

PENNSYLVANIA STATE GRANGE  
DEAF & COMMUNITY SERVICE REPORT – 2007

This report must be received by your State Community Service Director on or before **August 15, 2007**.

County\_\_\_\_\_ Grange's total membership\_\_\_\_\_

Grange Name & Number\_\_\_\_\_

Chairperson's Name\_\_\_\_\_

Address\_\_\_\_\_

City, State, ZIP\_\_\_\_\_ Phone\_\_\_\_\_

Master's Name\_\_\_\_\_

Signature of Chairperson\_\_\_\_\_

1. Please complete this form and place it in the front of your report notebook. This will be of tremendous assistance to the judges.
2. The report notebook must indicate State, Grange name & number on the outside front cover.
3. While this form will be accepted as a report book, you are permitted to write a description of your activities in greater detail.
4. Newspaper articles, letters, and evidence of publicity should be included. Pictures are helpful, especially before the project began and after completion. **PLEASE DO NOT SEND LOOSE PICTURES OR ARTICLES – THEY MUST BE MOUNTED IN YOUR NOTEBOOK.** The report should be typewritten if possible. While reports are judged on the results accomplished, it helps the judges if the reports are neat and easy to read.
5. The state judges are not familiar with your Grange or your community, so please supply information that describes both. This will assist the judges in understanding your project(s).
6. Your completed report must be received by the State Deaf & Community Service Director on or before **August 15th**:

Lois Steele, D&CS Director  
5 Buttonwood Drive  
West Grove, PA 19390

7. Please mark the envelope "Community Service Report."

\*8. Notebooks over two inches in depth **WILL BE INELIGIBLE** for judging.

**GENERAL INFORMATION ABOUT YOUR GRANGE AND YOUR COMMUNITY:**  
Please describe your locale (rural, urban, suburban area) and give a brief description of your Grange.

**SUMMARY OF ACTIVITIES**

September 1, 2006 through August 15, 2007

Number of Grange members: \_\_\_\_\_

Number of Grange members involved in Community Service project(s): \_\_\_\_\_

Number of community citizens who helped with project(s): \_\_\_\_\_

Amount of money donated to other community activities (non-Grange): \_\_\_\_\_

Total hours given by Grangers doing Grange-sponsored Community Service: \_\_\_\_\_

Total hours given by community citizens doing Grange-sponsored Community Service: \_\_\_\_\_

Was your project (or projects) voted on by members during a Grange meeting?

Was there a particular reason you selected your community service project(s)?

How did you inform the public of your project(s)?

Were any of your Community Service efforts geared to support/assist the Deaf or Hard of Hearing communities in any way? Please explain.