

**POMONA
2007 COMMUNITY NIGHT/DAY REPORT FORM**

GRANGE NAME _____ NO. _____ REGION _____

LECTURER _____ POMONA _____

DATE OF COMMUNITY NIGHT/DAY PROGRAM _____

TOTAL ATTENDANCE _____

NUMBER OF NON-MEMBERS PRESENT _____

THEME OF PROGRAM (IF ANY) _____

OUTLINE OF HIGHLIGHTS OF MEETING AND PROGRAM _____

MOST SIGNIFICANT ACCOMPLISHMENT OF PROGRAM _____

Every Grange is encouraged to hold at least one **COMMUNITY NIGHT/DAY** (or Open House) program each year to help tell the Grange story to the public. Recognition will be given to the most outstanding reports submitted on the POMONA level. There will be no membership categories. Awards for 2007 will be made at the State Grange session.

Supporting narrative and other significant information may be included in the report. Use a simple, flat notebook binder **making this form page 1** of your Community Night/Day Report. Include pictures, news clippings, programs, invitations, etc. to tell the complete story. Make sure that your Grange Name, Number and County appear on the front of your notebook

Reports will be judged on:	Completion of entire form
	Report content
	Neat and orderly arrangement
	Participation of membership
	Photographs
	Grange information to inform non-members

This form **must** be received by **August 15, 2007**: Send to: **Sharon Kimmel
1036 Lindenhurst Rd
Yardley, PA 19067**

Write complete return address below if you wish your reports to be returned to you: