

# REPORT OF SUBORDINATE OFFICERS AND CHAIRS 2010-12

Deadline: October 1, 2010

Please print clearly or type. Please attempt to gather and report all email addresses.

Grange name \_\_\_\_\_ Number \_\_\_\_\_ County \_\_\_\_\_

**MASTER** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**LECTURER** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**SECRETARY** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**FAMILY ACTIVITIES CHAIR** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**DEAF & COMMUNITY SERVICE CHAIR** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**LEGISLATIVE CHAIR** \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

DAY OF MEETING \_\_\_\_\_ TIME \_\_\_\_\_

LOCATION (STREET ADDRESS) \_\_\_\_\_

(So we can find you on a map)

**JUNIOR GRANGE INFORMATION**                      **JUNIOR GRANGE NO.** \_\_\_\_\_

**LEADER** \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_

Meeting day & time \_\_\_\_\_