
The Guide



*American Values.
Hometown Roots.*

Pennsylvania State Grange Guide To Contests & Programs 2015 & 2016

This Guide includes all contests and programs for 2015 AND 2016.

Please retain this document for future reference.

This information can be downloaded from our website www.pagrang.org.

Deaf Awareness & Community Services

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The Deaf and Community Service Committee's main goal for the next two years is for Granges to focus on their communities. Take a look around your community and develop plans for your projects now. Look at the needs that your schools, food banks, parks, playgrounds etc. have and develop a project that would benefit them. Make a plan early and then follow through. Just remember to report all you do on the Community Service report form. If you need any help with planning an activity, just ask one of our committee members.

Community Service Contests & Projects

There are endless possibilities for the Granges to do good work in our communities. Again, our goal is to keep as many projects within the "community" of your Grange. What a wonderful way to get the Grange name out and to let community members see what Grange is all about.

All Granges are asked to keep track of their projects and report them to the State Grange. The Community Service program reporting period is from September 1 to August 31 of each year. Community Service is anything that benefits the community, a group of people, or an individual.

Keep a record of how many people worked and about how many hours were spent on the project. Take pictures and submit them to your local newspaper and to *Pennsylvania Grange News* (formerly *The Advocate*). Be sure and save those articles to submit with your report and/or scrapbook. Reports and/or scrapbooks are due to Ruth Vonada by September 15th. We need to have 25% participation from all the Granges in order to receive funding from the National Grange. While a scrapbook is nice, a report will also serve this

purpose. Report all projects, no matter how big or small.

There are monetary awards for 1st (\$100.00), 2nd (\$75.00) and a 3rd (50.00) if warranted for Community Granges in the following categories:

1. Membership of 75 or less
2. Membership of 76 or more

Awards for Pomona Granges are 1st (\$60.00), 2nd (\$50.00), and 3rd (\$40.00), as well as an Honorable Mention.

State Session Community Service Projects

Information about these projects will be posted on the Deaf & Community Services page of the State Grange website.

Other projects for your Grange

DO NOT bring these to State Session. Track the project, number of items collected and organization to which they were donated and record it on your Community Service Report.

- **Labels for Education** We are asking that all Labels for Education be donated to your local schools (if they collect them). Visit www.labelsforeducation.com to download a current list of products that can be used. There are many items that have the Labels for Education label, so check the list, copy it, and post in your Grange hall. If any labels are brought to State Session, they will be donated in that area.
- **Box Tops for Education** Please save these and also donate to your local school. Go to www.boxtops4education.com for a complete list.
- **Eye Glasses** Collect used Eye Glasses and donate them to your LOCAL Lions Club.
- **Aluminum Can Tabs** Please continue to collect these and donate to the Ronald McDonald House in your area. If you don't know of a local RMH, visit www.rmhc.org to get a list of locations.
- **Stuffed Toys and Hospital Dolls** Emergency services and emergency rooms use these to calm children and ease their fears. Please donate to your local EMS or Hospital.

- **Caps, mittens, gloves & scarves** These items can be given to places that service children or to homeless shelters. Also check with your local schools, many children go to school without these.
- **Cancer Hats** Check with the local hospital or cancer treatment center. Dealing with the loss of hair can be very traumatic, hats can ease the pain.
- **ABC Quilts** These are always needed at hospitals, foster homes, and pregnancy crisis centers. Help make a child's life a little warmer.
- **Little Dresses for Africa** These are dresses made from a pillow case, given to poverty stricken areas. Not all dresses go to Africa, some stay in the United States. Check out their website www.littledressesforafrica.org.

These are just a few suggestions; there is an unlimited number of projects your Grange could do for the community. Collecting items and donating them to an organization is the easiest way to give back to the community, and it gives your Grange something to submit. If you need help, please contact one of the state committee members.

New for 2016: We will be sponsoring a *Christmas Stocking Contest*. All stockings are to be brought to State Session in 2016. After judging, they will be donated to a Military Group that will use them for gifts to our Veterans and Service Personnel. These stockings will NOT be returned.

There are two categories:

1. pre-made and you embellish
2. handmade: sewn, crocheted, or knitted

Age groups:

- A. 5-9
- B. 10-14
- C. 15-25
- D. 26-50
- E. 51 and older

Prizes: 1st – \$10.00; 2nd – \$5.00

Approximate Size: 6-8 inches across the top, 15-20 inches from top to bottom. Use your imagination; remember these are for military personnel.

Community Service Awards

Local and Pomona Granges should honor a Community Citizen each year. Choose a person that has been very active in your community making it a better place for all. Once you have selected this person, order the plaque from the National Grange and invite this person to your meeting or special event. Have an open meeting with a special program and present the plaque to him or her. Advertise and let the community know what is happening at your Grange.

Community Service Funds

There are funds available through the State Grange that can be donated to local community service projects or could be used for “seed” money for a project. Granges can request these funds for their own project or on behalf of a local agency or school. The request should include: the specific need, approximate cost (catalog page with a picture, price and ordering information if applicable), the approximate number of people that will benefit and a contact name and phone number. Send requests to the PA State Grange Deaf & Community Services Director.

Dino's Operation Shoebox

Please bring your personal care items to Family Festival for these care boxes that are distributed to our soldiers in Iraq, Afghanistan or other overseas locations where they are serving. If you would like someone you know to receive a box, please contact Operation Shoebox directly. They will need to know the Soldier's name, shipping AND e-mail address. The e-mail address is needed to help locate the soldier after their package arrives at their overseas base. We also make a monetary donation to the project to help with shipping costs for the boxes.

The National Grange Foundation

The National Grange Historical Foundation continues to collect money for the Oliver Hudson Kelley Farm. If your Grange wishes to donate to

the Farm, please forward donations to the State Grange Deaf & Community Services Director, made payable to PA State Grange D&CS Dept., with “Kelley Farm” in the memo line. The D & CS Committee has several DVDs about the Kelly Farm. If you would like to use one of them for a program, contact Ruth Vonada.

Deaf Awareness Activities & Contests

Lecturer’s Programs

Work with your Grange Lecturer/Program Director to have a program to educate your members about one or all of the following: hearing protection, assisted technology (such as the TTY, Relay or CapTel), interpreting/interpreters, sign language or any related subject.

Sign-A-Song Contest

Rules:

- Contestants must be a Community or Junior Grange member in good standing.
- Contestants must furnish live music or a CD recording of the song being interpreted.
- Three copies of the words of the song must be supplied for convenience of the judges.
- Anyone who is a professional instructor or receives money for signing (i.e. a sign language interpreter) may not enter.
- Signers must use complete communication techniques: sign language, facial expressions, mouthing of words for lip reading, and body movement.
- Props and costumes are not allowed. Rhythm is optional.
- There are two categories; Individual and Group (2 or more individuals, and may include up to two Junior Grangers.)
- Only one song may be signed during the performance. Medleys are not permitted.
- Participants should be prepared to sign their name, song title and type of sign being used (ASL, ESL, or Pigeon).

Judging Guidelines: Total 100 points

- Utilization of Communication Skills: Sign Language ability, signs clearly with correct interpretation. 35 points
- Body expression: Displays emotion, expresses key thoughts with body movement, mouth words for lip reading. 35 points
- Presentation: Interpret with confidence, clearly signed, uniformity of the group (if applicable). 20 points
- Song selection is appropriate with a clear meaning and is suitable for the participants’ signing ability. 10 points
- Timing: 10 points will be deducted for each minute or fraction thereof over 5 minutes
- Points may be awarded at the judges’ discretion for areas not covered above.

Monetary awards and certificates will be given in the individual and group categories: 1st - \$30.00, 2nd - \$25.00, and 3rd - \$20.00. First place winners also receive financial support to participate in the competition at the Eastern Region Youth Conference.

The rules are the same for the Junior Grange competition. There are two age groups: 5-9 and 10-14. There will also be a Junior Grange Group category if there is interest. There is no further competition beyond the state level for Juniors.

Remember to submit your Community Service Report!

Even if you don’t have any projects to report, fill out the basic information and send it to the Director. Pennsylvania **MUST** have 25% of our Granges report to be eligible for Community Service funds from the National Grange.

Family Activities

Martha Ebersole, Director
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Duncannon PA 17020
mebasket@embarqmail.com

General Criteria:

- All entries must be made within the current Grange year, and in time for your local judging.
- Open to all Subordinate and Junior Grange members and projects will be judged together.
- Work must be entirely that of the contestant name on the label.
- Enter as many contests as you wish, only ONE entry in each class.
- **NO STRAIGHT PINS** – if any entry contains straight pins, it will be disqualified. Use safety pins.

Judging:

- Entries are to be judged at the Subordinate level unless all Subordinate Granges within a Pomona chooses to have all entries judged at the Pomona level.
- If you do have Subordinate Grange judging, the first place entry would then be sent to the Pomona Judging.
- First place winners at the Pomona level will be sent to State Session in October to be judged.
- SEND ALL Quilts and Quilt Blocks to State Session for judging. They may be judged on the Subordinate and Pomona levels for recognition, but regardless of placing, send ALL entries to State Session for judging.
- If there are only one or two entries, they will be placed, and the first place winner will go on to the next level for judging.

Awards:

- Ribbons and cash awards will be presented in each contest at the state level. First - \$20, Second - \$15 and Third - \$10.
- In case of a tie, the level of difficulty will determine the winner.
- The decision of the judges is final.

Labeling:

- Please include the following information on the designated paper label before attaching it to the entry.
 - Inside label information: Name, Address, Phone #, Grange Name & No.
 - Outside label information: County Name, Contest Name and Class No.
- DO NOT sew the label on to the entry, fold over and use a safety pin.
- All entries in the Baking & Cooking contests, MUST have the recipe attached to their label.

Contests

Quilt Block

- Class 1 Pieced
 - 2015 – Economy Block**, Color Scheme: Black and White with RED center only, printed or plain.
 - 2016 – Railroad Crossing**, Color Scheme: shades of Blue and Brown, printed or plain.

Criteria:

1. Size: 12 1/2" x 12 1/2" finished square, including a 1/4" seam allowance.
2. **Must be the designated pattern and color scheme (see above).**
3. Must be 100% cotton.
4. Wash fabric before using to control bleeding and shrinkage.
5. All blocks are to be sent to State Session for judging. Subordinate and Pomona eliminations are not necessary.
6. Blocks will not be returned. They will be used for future FA quilts.
7. Entries will be judged on workmanship, creativity and general appearance.

Quilted Items

Division A: Quilt

Min. 60" X 60"

Max. 120" X 120"

- Class 2 - Hand quilted by an individual
- Class 3 - Hand quilted by a group of Grangers.

Division B: Baby/Crib Quilt

Min. 48" X 48"

Max. 48" X 60"

- Class 4 - Hand quilted
- Class 5 - Machine quilted

Division C: Wall Hangings

Min. none

Max. 48" X 48"

- Class 6 - Hand quilted
- Class 7 - Machine quilted

Division D: Machine Quilt

Min. 60" X 60"

Max. 120" X 120"

- Class 8 - Machine constructed and quilted.
Judging will be of quilt top only.

Division E: Preprinted Quilt

- Class 9 - Pre-printed quilt top, quilted by hand, individual only

Criteria:

1. No pre-cut quilt kits, no tied quilts.
2. Quilted items must contain batting. You may use any brand quilt batting that you choose.
3. No Subordinate or Pomona elimination is necessary for this contest.
4. Entries will be judged on workmanship, general appearance, and suitability of article for purpose.

Baking & Cooking

2015

- Class 10 – Cinnamon Rolls
- Class 11 – Health Bar (incl. fruit and/or nuts)
- Class 12 – Peanut Butter Chocolate Meltaway Bark

2016

- Class 10 – Pecan Pie - 9"
- Class 11 – Whoopie Pies (chocolate only)
- Class 12 – Caramels (6 pieces)

Criteria:

1. Place 4 items on a disposable plate or in a disposable plastic container.
2. Pies, bake in a foil pan and put in a plastic bag.

3. Entries will be judged on texture and taste.
4. All food articles must be made from scratch, NO mixes or store-bought items can be used.
5. After judging, entries will be given to a community program.

Afghans

- Class 13 - Full size
Min. 42" x 55"
Max. 60" x 72"
- Class 14 - Baby Afghan
Min. none
Max. 45" x 45"

Criteria:

1. Afghans can be knitted or crocheted with any brand of yarn. NO machine work.
2. Follow the gauge of yarn and needle to keep within the correct sizes for competition.
3. Entries will be judged on workmanship, suitability of article and general appearance.

Embroidery, Cross Stitch, Plastic Canvas

- Class 15 - Embroidery
- Class 16 - Counted Cross Stitch
- Class 17 - Plastic Canvas Needlepoint

Criteria:

1. Class 15 is any item except counted cross stitch, using any brand of floss you desire.
2. Class 16 is only counted cross stitch items using any floss you desire.
3. You may use any brand of yarn or thread you choose for Class 17.
4. Entries will be judged on workmanship, general appearance and creativity.

Cotton Thread Items

- Class 18 - Doilies/Centerpieces

Criteria:

1. Must be hand crocheted, knitted or tatted with any brand of cotton crochet thread.
2. Entries will be judged on workmanship, suitability of article and general appearance.

Wooden Step Stool

- Class 19

Criteria:

1. Hand made, cut from wood and rectangular in shape. NO KITS.
2. Must be lined and insulated.
3. Decorations, pattern and design are your choice.
4. No kits accepted.
5. Maximum size of 10” H X 15” L X 12” W.
6. Entries will be judged on appearance and workmanship.

Bead Jewelry

- Class 20 – Necklace
- Class 21 – Bracelet

Criteria:

1. Necklace maximum size of 24” long.
2. May include a medalion or other charm, not included in total length of necklace.
3. Design, shape and beads of your choice.
4. Must be made for outdoor use.
5. Entries will be judged on materials, workmanship and appearance.

Christmas Tree Ornaments

- Class 22 – Beads
- Class 23 – Plastic Canvas
- Class 24 – Counted Cross Stitch
- Class 25 – All Others

Criteria:

1. Design of your choice.
2. All work must be done by the entrant.
3. Maximum size of 6” x 6” x 6”
4. Majority of ornament must be made of product for the class entered.
5. Entries will be judged on workmanship, creativity, and general appearance.

Tote Bag

- Class 26 – Lined
- Class 27 – Unlined

Criteria:

1. Must be made by the entrant.
2. Use fabric and pattern of your choice

3. Maximum size 16” high X 14” wide X 4” deep. .
4. Entries will be judged on workmanship, general appearance and creativity.

Planter

- Class 28 – Wooden
- Class 29 – Any other material

Criteria:

1. Dimensions: 14” High X 8” Long X 24” Deep.
2. Design and decoration of your choice.
3. Wood of your choice.
4. You may use a purchased liner.
5. May be painted, stained or otherwise preserved.
6. Judged on creativity, workmanship and appearance.

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● Have you thought about ●

● taking your Grange ●

● service beyond the ●

● local and county level? ●

●

● We are looking for volunteers ●

● to serve on various committees. ●

● Not just the ones listed here, but ●

● also the committees that work ●

● with the resolutions submitted ●

● for discussion and voting at ●

● State Session. We would also ●

● like to create a Public Relations/ ●

● Communications committee and ●

● a Membership Committee. If you ●

● would like to learn more about ●

● these opportunities, please contact ●

● PR/Membership Director Stacy ●

● Bruker at the State Grange office. ●

● publicrelations@pagrange.org or ●

● 800-552-3865. ●

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Juniors

Luræ Benzio, Director
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Industry, PA 15052
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All Junior Grange activities help our young Junior Grangers to build character and self-confidence. The Junior Grange provides leadership training at all levels. Junior Grangers are encouraged to explore their creativity, initiative and talents through our many contests. While our contests are varied to appeal to many, the goal is the same – to develop respect, responsibility and cooperation by competing with their fellow Junior Grangers.

Rules for ALL Junior Grange Contests

1. All entries must be labeled. Label as follows:
 - Name and address of the contestant
 - Age as of January 1 of the contest year and birth date
 - Jr. Grange name and number
 - Jr. Leader name
 - Category of entry: ex. Baking age 5-9.
2. In each contest there are two age groups, 5 to 9 and 10 to 14 year olds.
3. ALL WORK MUST BE DONE COMPLETELY BY THE JUNIOR.
4. Eliminations will be held in the local Junior Grange.
5. Each Junior Grange **may send three entries per age division per Junior Grange. ONE** entry per Junior per contest.
6. Any entry that does not comply with the rules may be disqualified.
7. For those Jr. Grangers who belong to the PA State Jr. Grange, bring entries directly to the State Session for judging.
8. Once a Junior Grange member has joined the Subordinate Grange at any time through out the year they can no longer compete in Junior contests. This rule takes precedence over the age qualification as of January 1. Example: If a Junior is 14 on Jan. 1, but joins the Subordinate Grange

during the year, that Junior can no longer compete as a Junior Granger in the contests.

Awards for State Contests:

- 1st place a ribbon and \$5
- 2nd place a ribbon and \$4
- 3rd place a ribbon and \$3
- 4th place a ribbon and \$2

These awards will be give in each age group (5 to 9, and 10 to 14)

Recycled Craft

- 2015- 2 liter-soda bottle
- 2016 – Clothing

Recycling is one way in which to help our environment. How many of us truly recycle all that we can? This is one way Junior Grangers can help. We want you to make a useful item.

Size limitations: Max. 24x24x24 inches

Judging guidelines:

- a. Originality
- b. Neatness
- c. Creativity

Baking Contest

- 2015- Fruit Muffins
- 2016 – No Bake Cookies

This project is provided so that Junior Grangers will have the opportunity to learn basic baking skills. It also teaches them how to follow directions. We urge all parents to keep a watchful eye on their children as they participate in this project and to assist your child when necessary.

Rules:

- a. NO PRE-MIXED OR BOXED BATTER.
- b. Arrange SIX items on a paper plate, cover with clear plastic wrap.
- c. Include the recipe.
- d. Must have visible label information attached to the TOP.
- e. MUST not require refrigeration

Judging guidelines:

- a. Appearance and texture
- b. Taste
- c. Uniformity

Creative Writing

2015: Explain why you are a good friend

2016: What I like best about where I live

Rules:

- a. Entries must use the above topic.
- b. The entry must be typed.
- c. No more than 5 pages.
- d. Entry can be a poem, song, or story.
- e. Must be an original writing of the entrant.

Judging guidelines:

- a. Creativity and originality
- b. Content
- c. Neatness

Sculpture Creation

Categories:

1. Knex, Legos, Building Blocks, etc
2. Any other material

Size limitations: Max. 10 x 10 x 10 inches

Rules:

- a. Must be free standing.
- b. Be creative
- c. Creation can be made of anything: legos, paper mache, clay, etc

Pumpkin Decorating

Categories:

1. Neck Pumpkins – Max. 24” long
 - a. Paint only
 - b. Any other materials
2. Field Pumpkins – Max.15” diameter
 - a. Paint only
 - b. Any other materials

Rules:

- a. No gourds will be accepted.
- b. DO NOT CARVE THE PUMPKIN.
- c. No Junior Grange elimination required, all entries can enter at State Session.
- d. Acrylic paint is suggested, but any kind can be used

Judging guidelines:

- a. Originality
- b. Neatness
- c. Creativity

Foam Craft

Make a useful item using craft foam. Your creation should be 10 inches X 10 inches X 10 inches or smaller. The entire creation must be made using foam, no other medium may be used or added

Judging guidelines:

- a. Originality
- b. Neatness
- c. Usefulness

Origami

NEW CONTEST: Origami comes from the Japanese words ORU meaning to fold and KAMI meaning paper. There’s nothing like the joy of transforming a piece of paper into a container, flower or animal. Origami is fun, easy, inexpensive and great for sharing with others.

Size limitations: Max. 10 x 10 x 10 inches

Rules:

- a. Entire creation must be made of paper.
- b. No other medium may be used or added.

Judging guidelines:

- a. Originality
- b. Neatness of folds
- c. Finished product

Promotional Poster

We want to promote our amazing organization and share how wonderful the Junior Grange is.

Rules:

- a. Use 10 x 15” Foam Board
- b. Use any medium, i.e. paint, markers, etc.
- c. Photos ARE allowed.
- d. Entries will NOT be returned.
- e. All entries become the property of the PA State Jr. Grange.

Judging guidelines:

- a. Creativity and originality
- b. Content
- c. Neatness

Art and Photography

Please see the Lecturer's section for the rules and judging criteria.

Art – any medium, must be framed, no glass, ready to hang. ALL art may be entered at State Session, no need for a Junior Grange elimination.

Categories:

1. People
2. Animals
3. Landscape
4. Other

Photography – framed, no glass, ready to hang.

Categories:

1. My Family
2. Scenic America
3. Those Crazy Animals
4. Junior Grange
5. Event Collage

MINI-Junior Granger Art Gallery

To encourage our mini Juniors (anyone under the age of 5 as of January 1st), we will hold an art gallery just for you. Any art medium may be used. The size of your artwork should be 8 ½" x 11" or smaller. ALL entrants will receive an art supply, certificate and a ribbon. This "showing" is open to everyone that fits the age requirements. One art piece per child, please.

Junior Grange Talent Contest

Contest will be held at Family Festival. Contestants must pre-register with the PA State Junior Grange Director by June 15th.

Categories:

1. Vocal – individual and group acts
2. Instrumental – individual and group acts
3. Other Acts – individual and group acts. (Any performance that involves dancing, gymnastics, portrays an entertaining act using body movements, skill, timing and gracefulness; also includes oral presentations such as skits, readings, etc.

Time limit – Max. Six minutes.

Judging guidelines:

- a. Stage presence 15 pts.
- b. Appropriate dress 5 pts.
- c. Skill of presentation 60 pts.
- d. Suitability of the number 15 pts.
- e. Audience appeal 5 pts.

Note: First place winners from the previous year may not compete in the same category and age group. They may compete in another category, age group or as a group/individual.

Any act thought to be inappropriate will NOT be permitted to perform.

Junior Grange Prince & Princess

Our Junior Grange Royalty is chosen at Junior Grange Camp. All 13 and 14 year old Junior Grangers (as of January 1 of the contest year) are eligible to compete for this title. The finalists are selected using the results of a Grange knowledge test given at camp. The contestants are then judged on: Individual interview, impromptu question, and judges' preference. Their responsibilities are to promote the GRANGE as well as the JUNIOR GRANGE. Be enthusiastic! Junior Grange Royalty are required to attend Family Festival, Ag Progress Days, State Grange convention, PA Farm Show, Winter Committee Planning meeting, Royalty trip and State Junior Camp. All Contestants Parents MUST sign a permission form before the Junior Granger can compete.

Junior Grange Camp

Camp Location: Camp Sylvan Hills, Howard PA

Fee: TBD for Campers, Helpers and Counselors
Watch *Pennsylvania Grange News* for details.

Any Junior Granger who is in good standing and is at least 7 years of age by January 1 may attend camp. As a Junior Grange, you may bring one non-Granger to camp with each year.

Anyone attending camp over the age of 15, as of January 1, will be a Helper, IF accepted by the Director.

All those attending camp, that are over 18 will be considered Counselors, Staff or Workshop Leaders. These persons must have their Act 33 and 34 clearances prior to July 1. ***New State Laws require the Jr. Director to view the original clearance documents. Please send a copy to the Jr. Director with your camp application AND bring the originals with you to camp.*** This process can be done online, or you can get the forms from the Jr. Director. If you have already processed these clearances for a job or other volunteer position within the past three years, you DO NOT have to have them done again. Send copies with your application and bring the original to camp. A mandatory training will be held for these persons, prior to the start of camp. Clearances are obtained at your expense.

Junior Jamboree

This event is held in conjunction with State Grange convention in October. Activities will begin Saturday afternoon and may include various activities in the host county. Details will be published in *Pennsylvania Grange News*.

National Grange Programs

Please refer to the National Junior Grange website for monthly activity suggestions, Merit Badge information, The Dictionary Project, other National Jr. Grange contests, and to order Jr. Grange merchandise.
www.nationaljuniorgrange.org



Lecturer's Department

Lorena Baughman, State Lecturer
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Literary Programs

1. Select a theme or topic.
2. Include education, inspiration, and entertainment that compliment your topic.
3. Distribute skits, readings, etc. the meeting before their intended use.
4. Utilize your members and family members in programs.
5. Review your program to make sure all props are ready before your program begins.
6. Write down your program from beginning to end.
7. Publicize your topic at meetings and also in your local newspaper.
8. Be enthusiastic!

Subordinate Visitation Program

Sharing with other Granges in your county and/or region can promote fellowship and provide educational opportunities. Pomona Lecturers should coordinate the details of this program, working with the Subordinate Lecturers to schedule.

Themes Ideas:

1. A Healthier You
2. What Are Your Youth Into?
3. Money, Money, Money
4. Lecturer's Choice

Lecturer Reports

- Due to the State Lecturer by September 15 and will be judged prior to State Session
- Report forms, Subordinate and Pomona will be mailed by the State Lecturer, and can be downloaded from the PA State Grange website, www.pagrang.org.

Subordinate Lecturer's Scrapbook

Guidelines

1. All programs sponsored by your Grange may be included
2. Notebook marked 1" thick or less
3. Include a title page and table of contents
4. Captions should be included for all photos
5. Neatness and creativity will also be considered

Pomona Lecturer's Scrapbook

Guidelines

1. All programs of your Pomona Grange may be included
2. Notebook marked 1" thick or less
3. Include a title page and table of contents
4. Captions should be included for all photos
5. Neatness and creativity will also be considered

Program material from Scrapbooks may be used in future Lecturers' Resource Books.

Scrapbooks are due to the State Lecturer by September 15th and will be judged prior to the State Session.

Awards will be given to the top four Subordinate and top four Pomona Lecturers in the following categories:

- Up to 75 members.
- 76-149 members.
- 150 or more members.

Community Night/Day Programs (Open House Event)

This is an opportunity for a special program that generates excitement about your Grange and community. Invite non-Grange neighbors and friends to attend your festivities. Ask one or more of them to assist with features in your program. Publicize your Community Night/Day programs well in advance and let the community know that your organization is doing exciting things.

Your program should tell the Grange story, encourage membership and positive message of the Grange. If your Grange no longer has its own hall, consider having a picnic or other summer outing as

your community awareness event.

A narrative of the event and photos should be included as part of the report. (A simple binder, no larger than 1", may be used to tell the story of your program, include an outline, photos, news clippings, programs, invitations, etc.)

Reports will be judged on content, neatness, and participation of members and non-members. Reports are due to the State Lecturer by September 15th, and will be judged prior to State Session.

Awards, including a plaque for first place in each category, will be awarded during the Night of Honors program at State Session in the following categories:

- Up to 75 members
- 76-149 members
- 150 or more members

Contests

General Guidelines for ALL Lecturer's Contests:

1. Must be ORIGINAL work completed by the individual entering the contest
2. ONE entry per person per category
3. **Grange Members only!**
4. Entry must be labeled with your name, division, category, Grange name and County.
5. The decision of the judges is final.
6. All entries must be properly labeled on the back side for judging with the following information: name, address, Grange name and number, county, and category.
7. First place winners in each category will receive \$10.00. A Best of Show ribbon and \$20 will be awarded (unless otherwise listed). There must be 4 or more entries to receive cash prizes.

Container Pot Decorating

Embellish a container with any non-perishable materials, i.e. paint, fabric, thread, beads, etc. No Subordinate or Pomona elimination is required. All entries may be brought to State Grange for judging.

Divisions:

1. Juniors
2. Subordinate

Categories:

1. Funny
2. Pretty
3. Grange Theme

Rules:

1. Container MUST be empty, no plants.
2. Maximum size – 8".
3. Nonperishable material only.

Criteria for Judging:

1. Craftsmanship
2. Neatness/Presentation
3. Ingenuity, Creativity, Inventiveness

Wind Chimes

Make your own wind chime. It doesn't need to "chime" to be considered a wind chime. No Subordinate or Pomona elimination is required. All entries may be brought to State Grange for judging.

Divisions:

1. Juniors
2. Subordinate

Categories:

1. Funny
2. Pretty
3. Most creative

Rules:

1. Maximum length - 3 feet.
2. Non-perishable items ONLY.

Criteria for Judging:

1. Craftsmanship
2. Neatness/Presentation
3. Ingenuity, Creativity, Inventiveness

Frames

Start with an old plastic or wood frame, decorate it and enter it in this contest. No Subordinate or Pomona elimination is required. All entries may be brought to State Session for judging!

Divisions:

1. Juniors
2. Subordinate

Categories:

1. Prettiest
 - A. Wood
 - B. Plastic
 - C. Foam
2. Funniest
 - A. Wood
 - B. Plastic
 - C. Foam
3. Grange theme
 - A. Wood
 - B. Plastic
 - C. Foam

Rules:

1. NO GLASS
2. Maximum size 12" x 12".
3. Non-perishable items ONLY.

Criteria for Judging:

1. Craftsmanship
2. Neatness/Presentation
3. Ingenuity, Creativity, Inventiveness

Chalkboard Plate/Tray

Great way to display a message, a reminder or countdown to a special event.

Divisions:

1. Juniors
2. Subordinate

Categories:

1. Holiday
2. Pretty
3. Grange

Rules:

1. NO GLASS
2. Maximum size: 12" x 12"
3. Any nonperishable material may be used.

Judging Criteria:

1. Craftsmanship
2. Neatness/Presentation
3. Ingenuity, Creativity, Inventiveness

My Favorite Anything

Everyone has a talent: woodworking, something from nothing, sewing, doll making, ceramics, plant or flower arrangements, the list is endless.

Categories:

1. Wood
2. Plastic
3. Material/Yarn
4. Miscellaneous

Rules:

1. Maximum Size - 2' x 2' x 2'
2. Entries must not be eligible for any other contest in any department

Criteria for Judging:

Entries will be judged using the "Danish System", 1st - 4th place will receive a ribbon, but NO cash award.

1. Craftsmanship
2. Neatness/Presentation
3. Ingenuity, Creativity, Inventiveness

Pen In Hand

NOTE: Entries due to State Lecturer by September 15th and will be judged prior to State Session.

Categories:

1. Poetry
2. Short Story

Rules:

1. Poetry maximum 300 words; Short Story maximum 1500 words.
2. The title, even when it is part of the opening sentence of the entry, and the author's identification information are not included in the word count
3. Required on the back of each entry: category, author's name, address, Grange name, number and county.
4. Must be original work of person submitting the writing.

5. Entry must be typed one and a half or double spaced, on 8 1/2" x 11" unlined paper.

Art & Photography - General Rules

1. NO PROFESSIONALS, if you are currently, or have been, paid for your work, you are considered a professional.
2. All entries must be properly labeled on the back side for judging with the following information: name, address, Grange name and number, county, and category.
3. No Subordinate or Pomona judging in the **ART** division is required, all entries may be brought to State Session.
4. There must be a Subordinate level judging in **PHOTOGRAPHY** division, first-place winners in Subordinate and Junior Granges advance to the State level for judging. There is no Pomona elimination necessary.
5. First place winners in each category may not enter in the same category the following year.

Art (Any medium may be used)

Categories:

1. Landscape or Seascape
2. Animals
3. Still Life
4. Portraits

Criteria for Judging:

1. How well the artist used the medium selected
2. Craftsmanship and skill
3. Composition, presentation of subject
4. Originality
5. Theme and its treatment

Rules:

1. Entries must be the original work of the member. NO computer enhanced artwork
2. Charcoal/pencil entries must be treated for permanency to stop smudging
3. Entries must be completed after September 30th prior to the State Session it will be judged. (i.e. September 30, 2014 for 2015 Session)
4. Maximum size for all categories: is 24" x 36". Miniatures are acceptable

5. Frame and/or backing is required. NO GLASS, Plexiglas is acceptable
6. Entries are judged according to the medium used
7. Sculpture work is NOT acceptable due to display restrictions
8. ALL ENTRIES MUST COME READY TO HANG (wire, string, hook etc.)

First place award in each category - \$20. A Best of Show ribbon and \$20 will be awarded. There must be 5 or more entries to receive cash prizes.

Photography

Categories:

1. Flowers
2. Sunrise/Sunset
3. Animals
4. Holidays/Celebrations
5. Barns

Criteria for judging:

1. Composition and arrangement
2. Interest
3. Presentation
4. Technique

Rules:

1. Frame or stiff backing (cardboard, foam board, etc.) is required for all photos.
2. NO GLASS COVERING, Plexiglas is acceptable.
3. ALL ENTRIES MUST COME READY TO HANG (wire, string, hook etc.).
4. Traditionally printed photos only, no slides or computer enhanced photos.
5. The photographer must select the category for his/her entry and label the back accordingly.
6. Min. size - 5" x 5", max. size - 11" x 14" including frame or backing.
7. Photos must have been taken after September 30th prior to the State Session it will be judged. (i.e. September 30 2014 for 2015 Session)
8. Participants may enter all categories, using different photos. One entry per category.
9. First place winners in each category MAY NOT enter in the same category the following year.

First place award in each category - \$10. A Best of Show ribbon and \$20 will be awarded. There must be 4 or more entries to receive cash prizes.

Miscellaneous Photos

Categories:

1. Digitally Enhanced Photos
2. Photo Collage (min. 3 photos)
3. Photo Gallery-Other

Rules:

1. Frame or stiff backing (cardboard, foam board, etc.) is required for all photos.
2. NO GLASS COVERING, plexiglas is acceptable.
3. ALL ENTRIES MUST COME READY TO HANG (wire, string, hook etc.)
4. Prints only, no slides.
5. The photographer must select the category for his/her entry and label the back accordingly
6. Min. size - 5" x 5", max. size - 11" x 14" including frame or backing
7. Photos must have been taken/created after September 30th prior to the State Session it will be judged (i.e. September 30, 2014 for 2015 Session).
8. Participants may enter all categories, using different photos.
9. The original must accompany the entry for the digitally enhanced category.

First place award in each category - \$10. A Best of Show ribbon and \$20 will be awarded. There must be 4 or more entries to receive cash prizes.

Talent Contest

Open to all Subordinate members in good standing.

Categories::

1. Vocal
2. Instrumental
3. Variety acts – Performances using skill, timing, gracefulness, dexterity of body movement, etc. These “novelty acts” would include, by way of example, dancing, skits, and monologues. Vocals and instrumental music, except for background music, should not exceed 30 percent of the performance time.

All classes may include families or unrelated groups, there is no longer be separate classes for family/group entries.

General Information:

1. The contest will be held during the PA State Grange Family Festival in July. Contestants should be ready to perform on Saturday evening
2. Pre-registration is required by June 17th
3. First- through fourth-place ribbons will be presented in each category
4. The first-place winner in each category will be awarded a \$40.00 honorarium.
5. First-place winners in each category will also be invited to perform during the All Granger Banquet at State Session.
6. A Best of Show and Runner-up Best of Show will be selected from the first place winners in each category. The Best in Show winner will be invited to perform at the National Grange Session.
7. The first place State winner from the previous year, in each category, may not enter the talent contest in the same category the following year

Rules:

1. ALL PERFORMERS BEING JUDGED MUST BE GRANGE MEMBERS. Groups performing may include Junior Grangers and/or children too young to hold Junior Grange membership, or if no Junior Grange is available; however, at least half of the performers in the group must be Subordinate members.

2. Participants can be members of different Granges.
3. Taped accompaniment for vocal acts may include instrumentals that contain background voices for harmonization only and NOT the lead singer’s voice. Taped piano accompaniment for instrumental acts will also be permitted.
4. When a accompanist is only the accompanist and not a contestant, it is not required that they be a Grange member.
5. No Sign-A-Song entries will be permitted in the Talent Contest since there is a Sign-A-Song Contest sponsored by the Deaf and Community Service Department.
6. Recitation performances in sign language will be permitted in the Variety Acts category when sign language is the functional language of the performer. Please notify State Lecturer at least two weeks prior to the competition if a judge fluent in sign language will be required.
7. TIME LIMIT—no minimum time; maximum - six minutes (including your introduction.) Two points per minute over 6 will be deducted from the score.

**Talent, Public Speaking
& Sign-A-Song Winners,
Youth Ambassadors
and the Young Couple
attending National
Grange to compete and/
or officially represent
the Pennsylvania State
Grange will receive
financial support
to assist with travel
expenses.**

Youth & Young Adults

Ellen Wadsworth
362 University Road
Lincoln University, PA 19352
youth@pagrange.org

Youth Month

April is the month for special recognition of the Youth in your Grange. Choose a meeting night in April for your Youth members to conduct the meeting or present a portion of the program. Include your Youth in some kind “community action” project.

Even though we set aside April to honor our youth, a youth-centered project at another time is just as appropriate.

Young Couple Program

The PA State Grange Young Couple helps promote and generate enthusiasm for the Grange, specifically the Youth programs and contests. The Young Couple also serves on the State Grange Youth Committee for one year.

Program Guidelines:

1. Candidates must be members of the PA State Grange for at least one year and in good standing. If not 6th Degree members, Ambassadors must be willing to become 6th Degree members during their reign.
2. The couple must be married to each other for a minimum of one year as of November 1 of the year they will represent PA at the National Grange Convention
3. Neither spouse may have reached his/her 35th birthday by November 1 of the year they will represent PA at the National Grange Convention. Contestants must be present at Family Festival where the judging will be held.
4. The Young Couple must be willing to attend various Grange and agricultural events throughout the state and their region during their reign. These events include State Grange Convention, Farm Show, Planning Meeting,

Royalty Trip, Youth Camp, Family Festival, and Ag Progress Days. Other events, local and statewide, may occur during their reign and the Young Couple may be asked to participate in them.

5. The Young couple must be able to attend the Youth Activities Days at the National Grange Convention to represent Pennsylvania. This convention would be in November following the end of their reign.

Judging is based on an interview, ambassadorship qualities and a written test of Grange knowledge.

Youth Ambassador Program

This program gives recognition to the outstanding Grange Youth in Pennsylvania. One male and one female Youth Ambassador may be chosen each year. The Ambassadors serve on the State Youth Department Committee for one year.

Ambassadors will be selected during Youth Camp. Judging is based on an interview, ambassadorship, speaking ability, and a written test of Grange knowledge.

Program Guidelines:

1. Ambassador candidates must be members of the PA State Grange for at least one year and in good standing. If not 6th Degree members, Ambassadors must be willing to become 6th Degree members during their reign.
2. Ambassador candidates must have their parents' consent to compete if under the age of 18.
3. Ambassador candidates must have observed their 16th but not their 22nd birthday by November 1 of the year they will represent PA at National Grange Convention.
4. Ambassador candidates must be single, never have been married, and have no children to be eligible to compete. They must not marry, become pregnant or father children during their reign.
5. Ambassadors must be properly dressed for all Grange related events and must represent the Grange appropriately at all times.

6. Ambassadors must be willing to attend various Grange and agricultural events throughout the state and their region during their reign. These events include State Grange Convention, Farm Show, Planning Meeting, Royalty Trip, Youth Camp, Family Festival, and Ag Progress Days. Other events, local and statewide, may occur during their reign and Ambassadors may be asked to participate in them.
7. Ambassadors must be able to attend the Youth Activities Days at the National Grange Convention to represent Pennsylvania. This convention would be in November following the end of their reign.
8. Ambassadors must be willing to promote the Grange Youth Department activities and contests.
9. The 1st runners-up must be willing to step in should the Ambassador not be able to finish his/her term.

Activities & Events

State Grange Convention Youth Days.

Special events and programs held at the State Grange Convention in October to encourage the Youth and Young Adults from across the state to attend, participate, and learn about the workings of the State Grange Convention. A team of youth officers will be selected to close a session at the State Grange Convention. An application will be printed in *Pennsylvania Grange News*. Each Youth Officer will carry out the duties of their State Office for the closing. They may be invited to serve on a state committee; should attend the meetings, and attend Drill Practice. This is a very rewarding experience.

Activities are planned for the Youth/Young Adults. Fun, fellowship and activities are the elements of the State Grange Youth Days, plus making new friends and getting reacquainted with old ones.

Youth Camp

This is a weekend of education, fun and fellowship geared towards the youth of the Grange. Details and the registration form will be in *Pennsylvania Grange News*.

Location: Camp Sylvan Hills, Howard PA

Fee: TBA (the Jonathan Sattazahn Fund will cover \$15 of each camper's fees).

Public Speaking Contests

All first place state winners of the Prepared Speech category are eligible to compete in the National contest held at the Eastern Regional Youth Conference the following spring. If the 1st place winner cannot attend, the 2nd place winner will be asked to take their place.

This contest is open to Grangers of any age, there are 3 divisions (age as of January 1):

1. 14 – 21 years of age
2. 22 – 35 years of age
3. 36 + years of age

Props are allowed, but not encouraged and should be appropriately sized for the room and audience. Points **can be deducted** for props at the judges discretion.

Judging Criteria:

1. Voice – spoke clearly, easy to understand
2. Stage Presence – dressed neatly and appropriately, posture, nervousness, etc.
3. Expression – Delivered speech with enthusiasm and emotion.
4. Confidence in speaking, content of speech, clarity of thoughts and ideas on topic.
5. One point will be deducted for every 30 seconds a participant is under or over the time established.

Category A: Prepared Speech

- Contestant may choose any topic they consider appropriate for the audience
- Contestants will be required to answer an impromptu question at the end of their speech, the question will be related to the speech topic.
- Contestants are required to submit three copies

of their speech outline. These outlines are not judged, they are for “reference only” by the judges. Copies must be given to the Director(s) before the competition.

Time Limits:

Minimum: 4 minutes

Maximum: 7 minutes

Prizes:

1st - \$20.00

2nd - \$15.00

3rd - \$10.00

Category B: Radio Spot Contest

A radio spot is an advertisement promoting the Grange. Pretend you’re a “DJ” and you’re doing a commercial for the Grange.

Radio spots should be exactly 60 seconds in length and may include a musical or sound effect introduction and/or background, but may not include a spoken introduction or “tag” by anyone other than the contestant. If music or sound effect is used, the contestant must provide and operate the sound-making device. The contestant will provide a complete written script (including notations about music/sound effects) to the timekeeper to aid in timing accuracy. Musical/sound effect introductions and endings are considered a part of the radio spot and must not cause the 60 second time limit to be exceeded. The spot should relate to the Grange, be original and created by the contestant.

Prizes:

1st - \$15.00

2nd - \$10.00

3rd - \$5.00

Category C: Impromptu Speech

An impromptu speech is delivered without preparation or thought ahead of time. No note cards are used, and topics are generally randomly drawn.

- Impromptu speeches should be at least one minute in length and not longer than 7 minutes.

- Timekeeper will hold up their hand when the 1-minute mark has been reached and when 6 min. 30 sec. mark has been reached so the speaker knows when he/she can stop.
- Participants will draw two topics, select their choice of the two and return the other topic.

Prizes:

1st - \$10.00

2nd - \$5.00

3rd - \$3.00

Public Speaking w/Visual Aid(s)

Have you ever thought of entering the public speaking contest, but didn’t because you weren’t able to use any visual aids? Well, dust off those school power point presentations, posters, or tri-fold boards because the Youth Department is sponsoring a Public Speaking w/visual aids contest. This contest will be held at State Session. The winners of this contest will NOT go on to the regional level, this is a PA-only contest.

Guidelines:

1. Speeches must have some form of visual aid to make the presentation more interesting and understandable
2. You may use power points, posters, tri-fold boards, glogsters, wikis, or other forms of media for your visual aid. The medium you choose to use must be approved by the PA State Youth Director prior to State Session
3. Speeches must be a minimum of 4 minutes; a maximum of 7 minutes

Judging Criteria:

1. General appearance, design, creativity and neatness of the visual aid;
2. How helpful the aid was to the overall presentation.
3. Proper demonstration of public speaking skills:
 - Voice – spoke clearly, easy to understand
 - Stage Presence – dressed neatly and appropriately, posture, nervousness, etc.
 - Expression – Delivered speech with enthusiasm and emotion

- Confidence in speaking, content of speech, clarity of ideas on the topic

Prizes:

- 1st - \$15.00
- 2nd - \$10.00
- 3rd - \$5.00

STATE SESSION CONTESTS

The following contests will be held at the annual State Session. Entries must be delivered to the Display Room by 10 A.M. Saturday morning. If you are unable to attend State Session, your entries may be sent with a representative from your area. Entries must be submitted with the following information:

- Name
- Address
- County
- Telephone Number
- E-Mail Address
- Grange Name and Number
- Contest Title
- Class, Category or Division

Start with a Cake Mix

Categories:

1. Chocolate Variation
2. White/Yellow Variation
3. Spice/Fruit/Nut/Variation

Rules:

1. Start with a commercial cake mix.
2. Add additional ingredients to create a cake (nothing that needs refrigeration).
3. Must include recipe for judges to review.
4. Attach information label to the top.
5. The cake is to be prepared and delivered to State Session as a finished product.
6. All cakes will be auctioned at State Session to support the PA State Grange Scholarship Fund.

Judging criteria:

1. Taste 50 pts
2. Texture 20 pts
3. Uniformity 20 pts
4. Appearance 10 pts

Prizes:

- 1st - \$20.00
- 2nd - \$15.00
- 3rd - \$10.00

Cupcake Decorating

Rules:

1. Make a cupcake (may be an original recipe or from a box mix)
2. Decorate cupcake
3. Entry must have 6 cupcakes (decorated the same) on a plate
4. Attach information label to the top

Judging Criteria:

1. Appearance 40 pts
2. Creativity 40 pts
3. Taste 20 pts

Prizes:

- 1st - \$15.00
- 2nd - \$10.00
- 3rd - \$5.00

Scrapbook Page

Categories:

1. Grange Related
2. Other (i.e. family, friends, school, sports, etc)

Classes:

1. Juniors, age 5-13
2. Youth, age 14-22
3. Adults, age 23+

Rules:

1. Page must be standard size, 12" x 12".
2. Entries may be put in a page saver sleeve.
3. No kits, patterns from magazines or other commercial sources will be accepted.

Judging Criteria:

1. General appearance
2. Creativity
3. Neatness
4. Skillfulness of technique

Prizes:

- 1st - \$20.00
- 2nd - \$15.00
- 3rd - \$10.00

Recycled Container

Categories:

1. Plastic
2. Aluminum
3. Glass
4. Mixed (any combination of plastic, aluminum and/or glass)

Classes:

1. Junior, age 5-13
2. Youth, age 14-22
3. Adult, age 23+

Rules:

1. 80% of entry must be made with recycled container(s).
2. Nothing requiring electricity to operate permitted.
3. Non-perishable materials only.
4. Maximum size 16" L x 16" W x 20" H

Judging Criteria:

1. Workmanship
2. Creativity
3. Design
4. General appearance

Prizes:

- 1st - \$20.00
2nd - \$15.00
3rd - \$10.00

Building Block Creation

Classes:

1. Junior, age 5-13
2. Youth, age 14-22
3. Adult, age 23+

Rules:

1. Maximum size – 16" L x 16" W x 20" H
2. No kits
3. Individually designed creation using interlocking plastic blocks
4. No motorized items

Judging Criteria:

1. Creativity
2. Design
3. General Appearance

Prizes:

- 1st - \$20.00
2nd - \$15.00
3rd - \$10.00

Digital Scrapbook

Make a scrapbook without scissors! Use your creative ideas and technology to create a digital scrapbook.

Classes:

1. Juniors 5 - 13
2. Youth 14 - 22
3. Adults 23+

Rules:

1. Must include 10 scrapbook pages
2. Must be Grange related
3. Templates may be accessed through electronic sources such as CD programs, Shutterfly, mixbook.
4. Judging will be based on general appearance, creativity, use of available resources.

Prizes:

- 1st - \$15.00
2nd - \$10.00
3rd - \$5.00

Creative Writing

Theme:

2015: You Won't Believe What I Saw Yesterday

2016: The day I'll Never Forget

Rules:

1. Word Limits: Min. 1,000; Max. 2,500
2. Entries must be typed, double spaced
3. Open to youth age participants only. (14 - 35 years)

Prizes:

- 1st - \$20.00
2nd - \$15.00
3rd - \$10.00

Create A Commercial

This contest is to create a commercial for your own Product, Brand or Service.

Classes:

1. Juniors: 5 – 13
2. Youth: 14 – 22
3. Adult: 23 +

Rules:

1. This must not be for an existing product, brand or service
2. Time Limit - 30 seconds
3. Upload as a YouTube video

Prizes:

- 1st - \$20.00
2nd - \$15.00
3rd - \$10.00



Do you have an email address?

We are building an email database to better communicate with our members. **Please send an email to [pagrange@pagrange.org](mailto:pagrang@pagrange.org) with “Email List” in the subject line.**

GRANGE MEMBERSHIP RECRUITMENT PROGRAMS

THE PA STATE GRANGE IS GIVING AWAY THREE \$1000 GRANTS TO THE GRANGES THAT RECRUIT THE MOST NEW MEMBERS.

PROGRAM GUIDELINES:

1. The winning Granges will have the highest "percentage increase of new members" between July 1 (beginning of the 3rd quarter) and June 30 (end of the 2nd quarter). For Example, the 2015 contest includes numbers from July 1 2014 - June 30 2015.
2. Initial membership count for each Grange will be based on the ending membership numbers reported on their 2nd quarter report. (Line 14 - Total Members)
3. One \$1000 grant will be awarded to the top recruiting Grange in each of the following membership categories:
 - a. 20 or less members
 - b. 21 - 49 members
 - c. 50 or more members
4. Winning Granges will be identified after all 2nd quarter reports of the community Granges are received by the State Office. Winners will be announced at State Session.
5. To take advantage of any media, event, and photo opportunities, the PR/Membership Director of the PA State Grange should be informed if the funds are being used for a specific project or event.

EACH ONE GET ONE

In addition to the \$1000 Grant for your Grange, individuals can earn the following membership awards.

Recruit 13 NEW Members - earn a LIMITED EDITION Grange watch AND \$50 cash

Recruit 7 - 12 NEW Members - earn a LIMITED EDITION Grange watch and one entry into the \$50 drawing for each member recruited

Recruit just one new member and be entered into a drawing for one of FIVE \$50 cash prizes (one entry for each member recruited)

(Contest dates are the same as the Grange Grant program above. Recruitment report forms are due to the State Office by August 31. The form will be available on the Grange website, www.pagrang.org, and run in Pennsylvania Grange News.)



Stacy Bruker,
PR/Membership
Director of the PA
State Grange, is
available to help
**YOU RECRUIT
MEMBERS!**
She can present a
program to get **YOU**
excited and prepared
to **GET ONE!**

Pennsylvania State Grange

Grange Advocate
20 Erford Road
Suite 216
Lemoyne, PA 17043

non-profit
organization
U.S. Postage
PAID
Ephrata, PA
Permit No. 44

How old are the brochures in your Grange Hall? Updated brochures are available to all Granges free of charge. Simply contact the State Grange PR/Membership Director, Stacy Bruker. Phone: 800-552-3865 or E-mail: publicrelations@pagrange.org. In addition to those pictured below, we have brochures detailing member benefits, scholarship programs and our Legislative priorities.



Membership Brochure - This brochure includes general information about the Grange, benefits of membership and an application.



Youth Brochure - This brochure focuses on youth activities and includes general information about the Grange, benefits of membership and an application.



Junior Brochure - This brochure includes general information about the Junior Grange, activities for Junior-age members and an application.