

**Pennsylvania State Grange  
Community Service Report 2018**

Grange Name & Number \_\_\_\_\_

County \_\_\_\_\_ Number of Members \_\_\_\_\_

Person Preparing Report:

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Please complete this form and send it to Gail Switzer or place it in front of your report notebook. Photos, newspaper articles, letters, etc. may be included; **however, notebooks over two (2) inches in thickness will be disqualified from judging.**

TOTAL HOURS given by Grangers doing Grange-sponsored community service \_\_\_\_\_

TOTAL HOURS given by community citizens doing Grange-sponsored community service \_\_\_\_\_

Please tell us about your Grange: (rural, urban, special events, special people etc.)

1. Which of the following does your Grange participate in? (A check mark is fine for this section, but if possible, record the number of items or the weight of items collected. For H a detail list of what was donated would be appreciated.)

\_\_\_\_\_ A. Collected items and donated items to be donated to Birthday Boxes (2018 Family Festival)

\_\_\_\_\_ B. Participated in or donated to the Bike/Hike for sponsoring an Autism Dog (2018 Family Festival)

\_\_\_\_\_ C. Collected soda tabs and donated to a local organization

\_\_\_\_\_ D. Collected and brought items for Gleaners Food Bank (2018 State Session)

OR

Collected and donated canned goods/nonperishable items to be a local organization

\_\_\_\_\_ E. Collected and brought items for Western PA School for the Deaf

\_\_\_\_\_ F. Collected "Box tops for Education" and donated to a local organizer or school

\_\_\_\_\_ G. Participated in or contributed to services for the deaf (ex: Donated books/DVDs or school items at 2018 State Grange Session)

\_\_\_\_\_ H. Collected and donated other items locally (eye glasses, stuffed toys, blankets etc.)

\_\_\_\_\_ I. Other – please list and explain

This report is due to State Director by September 15, 2018

Mail to:

Gail Switzer  
56 Mary Fran Drive  
West Chester, PA 19382

Following is a list of suggestions we would like to see included for each project that you include in your report:

- Name of Project
- How many members/non-members participated
- What types of public relations did you utilize? (newspaper, posters, letters etc.)
- In what ways was this project beneficial for community, individuals or organizations?
- In what ways was your project a success?
- Anything else you would like to share?
- Do you work with other Grange Committees doing Community Service Activities?

Attach as many pages as needed to explain your projects, but remember not to send a binder thicker than two inches. Thank you!