

## 2024 POMONA CREATIVE CONNECTIONS REPORT FORM

PROGRAM DIRECTOR NAME \_\_\_\_\_

POMONA GRANGE NAME and NO. \_\_\_\_\_

Finding ways to share your Grange's story with the community should be one of the highlights of the year in your Grange activities. It is an opportunity for a special program or event that utilizes education, fun, and fellowship. Involve your members and especially invite non-members in your community to attend the festivities. Some Granges hold Community Night or Open House Programs, but the department realizes that many Granges continue to find new ways to reach out to their communities to share their Grange story. We wish to provide all Granges an opportunity to share how they are doing this – regardless of what format it takes.

DIVISION (CHECK ONE):

- A. We had an Open House/Community Night – either in-person or virtually:**
- B. We told our Grange Story in a different way (not a Community Night/Open House):**

1. PLEASE COMPLETE ONE:

DIVISION A: DATE OF COMMUNITY NIGHT/DAY (OPEN HOUSE) PROGRAM \_\_\_\_\_

TOTAL ATTENDANCE \_\_\_\_\_

DIVISION B: DATE OF OTHER EVENT/ACTIVITY \_\_\_\_\_

2. DID YOU GAIN ANY NEW MEMBERS AS A RESULT OF THIS PROGRAM/OUTREACH? YES NO

3. NUMBER OF NON-MEMBERS REACHED \_\_\_\_\_

4. PLEASE COMPLETE ONE

DIVISION A. THEME OF PROGRAM (IF ANY) \_\_\_\_\_

DIVISION B. TYPE OF OUTREACH \_\_\_\_\_

5. OUTLINE OF HIGHLIGHTS OF PROGRAM OR OUTREACH \_\_\_\_\_

---

---

---

---

---

6. MOST SIGNIFICANT ACCOMPLISHMENT OF PROGRAM/OUTREACH \_\_\_\_\_

---

---

---

Recognition will be given to the most outstanding reports submitted on the Pomona level. Awards will be made at the State Grange session.

Supporting narrative and other significant information may be included in the report. Use a simple, flat notebook binder **making this form page #1** of your Creative Connections Report. Include pictures, news clippings, programs, invitations, printed electronic media, etc. to tell the complete story. Make sure your **Pomona Grange name and number appear on front of book.**

Reports will be judged on:

- Completion of entire form
- Report content
- Neat and orderly arrangement
- Participation of membership
- Photographs/Printed electronic media
- Grange information to inform non-members

This form **must** be received by **September 15<sup>th</sup>** Send to: **Jenn Nauss**  
**10 West Schoolside Drive**  
**Mechanicsburg, PA 17055**  
or [jnauss89@gmail.com](mailto:jnauss89@gmail.com)

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_