

2024 SUBORDINATE LECTURER'S REPORT FORM

PROGRAM DIRECTOR NAME _____ COUNTY _____

GRANGE NAME & NO. _____ MEMBERS _____

Number of meetings held _____ Average Attendance _____

Number of meetings you attended _____

1. Did you have a Lecturer's Committee to assist you with programming? YES NO

2. List the Standing Committees (e.g., Community Service, Legislative, Youth, Junior) that assisted you with programs this year and how they assisted. _____

3. Did your Grange present a Community Citizen Award? YES NO

4. Did your Grange have a display, special program, or creative connection to promote Grange Month?
YES NO

If YES, please explain: _____

5. Did your Grange have a Community Night/Day (Open House) Program? YES NO

If YES, please explain: _____

6. In what ways did your Grange promote Grange to the community other than the Community Night/Day (Open House) program? _____

7. Did you attend the Talent Contest in 2024? YES NO

8. How many entries did your Subordinate have in the 2024 Talent Contest? _____

9. Did you promote the State Contests to your members? YES NO

If YES, please explain: _____

10. What changes or ideas would you like to see in the contests? _____

11. Does your Grange have a Newsletter to inform members of activities, programs, etc.? YES NO
If not, how do you communicate program/activity information to your members? _____

12. Give a brief explanation of the programs or events you held throughout the year. _____

13. Do you have any ideas, comments, or suggestions for next year? _____

14. Did you submit an end of the year scrapbook? YES NO
If yes, how many members assisted you? _____

PLEASE NOTE: **Make sure that this form is completed in its entirety and legible!**

Make sure if you are submitting a book to have your Grange's name & number on the front.

This form **must be received by September 15th** Send to: **Jenn Nauss**
10 West Schoolside Drive
Mechanicsburg, PA 17055
or jnauss89@gmail.com

NAME _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____