**POMONA 2017 COMMUNITY NIGHT/DAY REPORT FORM**

GRANGE NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NO. \_\_\_\_\_\_ REGION\_\_\_\_\_

PROGRAM DIRECTOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ POMONA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE OF COMMUNITY NIGHT/DAY PROGRAM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL ATTENDANCE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NUMBER OF NON-MEMBERS PRESENT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

THEME OF PROGRAM (IF ANY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

OUTLINE OF HIGHLIGHTS OF MEETING AND PROGRAM

MOST SIGNIFICANT ACCOMPLISHMENT OF PROGRAM

Every Grange is encouraged to hold at least one **COMMUNITY NIGHT/DAY** (or Open House) program each year to help tell the Grange story to the public. Recognition will be given to the most outstanding reports submitted on the POMONA level. There will be no membership categories. Awards will be made at the State Grange session.

Supporting narrative and other significant information may be included in the report. Use a simple, flat notebook binder **making this form page 1** of your Community Night/Day Report. Include pictures, news clippings, programs, invitations, etc. to tell the complete story. Make sure that your **Grange Name, Number and County appear on the front of your notebook.**

Reports will be judged on: Completion of entire form

Report content

Neat and orderly arrangement

Participation of membership

Photographs

Grange information to inform non-members

This form **must** be received by **September 15th** Send to: **Denise Clare**

**132 North 3rd Street**

**Hamburg, PA 19526 NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE\_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_**