

# REGISTRATION FORM

## 146<sup>th</sup> Annual Pennsylvania State Grange Session

October 18 – 21, 2018 ~ Cranberry Twp., PA

### ~ RESERVATION DEADLINE: SEPTEMBER 14, 2018 ~

There will be a **\$10 LATE FEE** due at registration for reservations post-marked after the deadline.

**IMPORTANT:** Please complete a **SEPARATE** form for each person attending. You can copy this form or download and print it at [www.pagrang.org](http://www.pagrang.org)

Please check **ALL** that apply: State Officer \_\_\_\_\_ Past State Officer \_\_\_\_\_ Junior \_\_\_\_\_ Youth \_\_\_\_\_ Guest \_\_\_\_\_  
Pomona Delegate \_\_\_\_\_ Subordinate Delegate \_\_\_\_\_ Dept. Director/Committee \_\_\_\_\_

Would you be willing to serve as a teller for the election on Saturday at noon. YES \_\_\_\_\_ NO \_\_\_\_\_

### PRINT CLEARLY FOR NAME BADGE

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Grange Name & No: \_\_\_\_\_ County: \_\_\_\_\_

___ Registration Fee		\$20.00	_____
___ Junior Jamboree (Ages 5-14, incl. registration fee)		\$20.00	_____
___ Past Officers Luncheon (Friday noon)		\$23.00	_____
___ Youth Luncheon (Saturday Noon) Open to all; Grangers		\$20.00	_____
<b>Seating limited to 120 people</b>			
___ All Granger Banquet (Sunday 1pm)	___ Adult	\$30.00	_____
	___ Child 12 and under	\$14.00	_____

**\*\*NOTICE:** any dietary concerns must be know 10 days before state session. List on back of form.

**TOTAL ENCLOSED** \$ \_\_\_\_\_

Make checks payable to **PAGSW Convention District**

Send payment and the completed form(s) to **Rita Kennedy 117 List Hill Rd. Valencia, Pa. 16059**

Questions: Contact Rita at [4season@consolidated.net](mailto:4season@consolidated.net) or 724-898-1670 (call – M-F before 7 pm )

**Registration Forms MUST be post-marked by SEPTEMBER 14 or be subject to a \$10 Late Fee.**