

**National Grange**  
**Junior Grange/ Community Service**  
**Contest**

The intent of this collaborative program between these two departments is to bring attention to the community service projects junior granges are doing. We know that some junior granges either perform C/S projects on their own or in conjunction with their sponsor granges. This would also be a way to enhance the 1 Plus program by drawing attention to what a single JG is doing in their community and hopefully pique the interest of other children in that age range.

Each Junior Grange or 1 plus member would enter a short report/booklet not to exceed **3** pages (front and back). These should include an information page about the submitting JG, which would mirror what the subordinate grange submits for their state grange report book. The report would be for just a singular project to make it easier for the JG's to put together the report.

**REPORT TO INCLUDE:**

- 1) Short paragraph about the project
- 2) Newspaper article
- 3) Pictures
- 4) Paragraph from the JG Leader about how this impacted the community and what the JG's learned.

**PRIZES/AWARDS**

TBD

**IMPLEMENTATION DATE: NOW**

Any projects completed after 12/1/2017 can be entered for this year's contest

**OBSTACLES**

- 1) Who will run the program in each state? As we know there can be very strong lines as to who owns what programs and don't cross that line. We Samantha and I need to make sure when we roll this out that WE are working together on this to show it can be done. My opinion is in the states JG program should oversee it and have the CS judges judge the books. That is my suggestion at the NG level for judging (one less thing for Samantha to deal with).
- 2) Getting the word out. This were we need to utilize email lists, New Day magazine and Patrons Chain. We could also do a letter to the editor to the SG newspapers.
- 3) **NG Point of Contact** will be Pete Pompper.