



# 2019 Report of PA Pomona Family Activities Chairman

Pomona Grange Number \_\_\_\_\_ County \_\_\_\_\_ Region \_\_\_\_\_

Pomona Grange Family Act. Chairman Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

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The **Certificate of Merit** awards are given out every year as determined from the results of this Annual Report. As you plan your activities for the year, consider all the questions on this report and what you can and need to do. **Judging is done on the point system as marked. Reports must be filled out completely to be eligible.**

**Requirements: Circle the answer: 2 points for questions 1 thru 7**

1. Held a planning meeting in your county or attended a FA conference, such as a regional meeting. Yes /No
2. Promote State Family Activities contests. Yes/No
3. Have regular contact with your Subordinate Family Activities chairman. Yes/No Explain below.
4. Gave a current or updated report at meetings and cooperated with others. Yes / No
5. Sponsored a FAMILY ACTIVITIES EVENT/FUNDRAISER. Yes /No Explain below.
6. Have you shared recipes, pattern, or contests with fellow Grangers? Yes / No
7. Complete the annual report and judging report forms and submitted them **on time** to your State Director on or before September 15th. Date submitted \_\_\_\_\_.

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1. How many Subordinate Granges are in your Pomona Grange? **1 point** \_\_\_\_\_

2. Did you hold a Pomona level judging for all the contests? **1 point** Yes \_\_\_\_\_ No \_\_\_\_\_  
Date judging was held \_\_\_\_\_ Number of entries judged \_\_\_\_\_

**Reminder: please attach recipes of baking/cooking items to the entry label.**

3. **EXPLAIN** how you keep in touch with your Subordinate Family Activities chairmen. **2 points**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Tell us about the Family Activities event or fundraiser your Pomona FA was responsible for. Explain what you did. Question 4 continues on page 2. **4 points**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Question 4 continued:**

Did you invite members from other Granges? Yes\_\_\_\_\_ No\_\_\_\_\_

Did you invite community members who are not grange members? Yes\_\_\_\_\_ No\_\_\_\_\_

Did you feel the event was a success? Yes\_\_\_\_\_ No\_\_\_\_\_

Would you do this event again and share it with other granges? Yes\_\_\_\_\_ No\_\_\_\_\_

If you raised funds, what did you use them for?

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Did you send your report into the State Family Activities Director by Sept. 15<sup>th</sup> Yes\_\_\_\_\_ No\_\_\_\_\_

Date sent\_\_\_\_\_.

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Reports to be sent from you are: **Annual Report of FA Pomona Chairman and Pomona Contest Judging Report Form**

Information used on this report is to be from the current year, effective October 1, 2018 thru September 10, 2019.

Deadline to send your Pomona level reports to the state director is **September 15<sup>th</sup>**

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