



# 2019 Report of PA Subordinate Family Activities Chairman

Grange Name & Number \_\_\_\_\_

Pomona Name & Number \_\_\_\_\_ Region \_\_\_\_\_

Subordinate FA Chairman Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

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This form is used to determine your eligibility for a Certificate of Merit. Please remember that the reports must be filled out completely to be eligible.

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### Requirements: 2 points for questions 1 thru 7

1. Did you hold a planning meeting? Yes \_\_\_\_\_ No \_\_\_\_\_
2. Did you participate in the Cancelled Stamp program? Yes \_\_\_\_\_ No \_\_\_\_\_
3. Did you or any of your committee attend any State sponsored Grange activities or events? Yes \_\_\_\_\_ No \_\_\_\_\_
4. Did you report at meetings and cooperate with other officers? Yes \_\_\_\_\_ No \_\_\_\_\_
5. Did you give health and safety tips and share patterns and recipes with your reports at those meetings? Yes \_\_\_\_\_ No \_\_\_\_\_
6. Have you tried any new projects in your grange? Yes \_\_\_\_\_ No \_\_\_\_\_
7. Did you complete the annual report and submit it on time to your State Family Activities Director by September 15th? Yes \_\_\_\_\_ No \_\_\_\_\_

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### 2 points for answers to questions 1 thru 4

1. How many members are there in your Subordinate Grange? \_\_\_\_\_
2. Did you attend your Subordinate meetings regularly? \_\_\_\_\_
3. Did you have entries in the State Family Activities Contests?  
Yes \_\_\_\_\_ How many \_\_\_\_\_ No \_\_\_\_\_
4. Do you invite non-members to participate in your projects (not contests)?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**3 points for answer to question 5:**

- 5. Please tell us about any projects/events/activities that the Subordinate FA chairman was responsible for. Do not include the Deaf/Community Service projects. This is to promote the FA contests.

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**3 points for answer to question 6:**

- 6. Do you have any suggestions of crafts that you have made or seen, or something that you would like the FA Department to include in future contests.

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Remember to send your Subordinate report by September 15th to your State Family Activities Director.

Mail To:  
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