



# Eagle Grange #1

Route 15 & East Blind Road  
Montgomery, PA 17752



August, 2020

## Transformation Continues

In last month's newsletter, lots of pictures were shared to show the tremendous progress being made with the building renovations. Here's the latest outdoor shot showing the landscaping (mulching, trimming, planting of new grass and flowers, etc.) done recently.



Several grants have been applied for that, if received, would enable improvements to be made on the second floor. An even bigger priority now is expanding Grange activities, community service outreach and growing the active membership. See more news about this on the following pages.

# Don't Miss the Next Grange Meeting

*Tuesday, August 4, 2020 @ 6:30 p.m.*

Three local fire companies will be honored and each presented with a \$500 gift from Eagle Grange.

Clinton Township



Washington Township



Montgomery



Mr. Jeff Hutchins, Director of the Lycoming County Department of Public Safety, will be the evening's speaker. Refreshments will be served. This will be a socially distanced meeting so the wearing of face masks is strongly encouraged. If the attendance exceeds 25 persons, we will be prepared to move the event outdoors to comply with current guidelines.



# So Much Accomplished at Eagle's July Meeting!

**Excess Inventory** – In the process of building renovations (especially in the kitchen), it has become obvious that some items are no longer being used and will be offered for sale at the Yard Sale on September 5<sup>th</sup>. This include a full set of china from the former Stone Church; if the china is not sold, it will be advertised on the State Grange website "Market Place" and given to any Grange that may have a need for it.

**Inspections** – The building improvements have been inspected and approved. Tom Styer is making the appropriate contacts for the inspection and licensing of the renovated kitchen.

**Finances** – Treasurer Karen Williamson reported expenditures of \$32,449.27 to date for building renovations. The remaining balance of funds designated for this purpose is \$4,051.48 plus the commitment of an additional \$1,000 from Red Lion Grange.

**Air Conditioning** –The president was authorized to investigate the cost and feasibility of installing a split HVAC system to cool the first floor for year round comfort. The information will be considered at a future meeting.

**Kitchen Equipment** – The replacement of the gas stove was also suggested. The oven of the current stove is not functional.

**Usage Agreement** – The document that persons and groups using the Grange Hall will sign was given a second review; a few more changes suggested before adoption at an upcoming meeting..

**Officer Suggestions** – President Troutman appointed a committee to suggest a slate of officers for 2021-22. Volunteers are still needed to fill a few positions. The slate will be printed in the next newsletter and the election will take place at the September 1 meeting. Suggestions may be made from the floor with the prior consent of the individual being suggested for an office.

**Thank You Picnic** – Eagle has received help to rehabilitate its property from many donors, most especially three Granges and the local American Legion. An appreciation picnic is will be planned for Saturday, September 12<sup>th</sup> and these groups will be invited.

**Installation** – It's been quite a few years since Eagle has had a formal installation of officers and we're pleased to announce this impressive ceremony will be taking place on Tuesday, October 6<sup>th</sup>. Sister Anna May Nauss (former State Grange officer) and her team will be leading the installation. Invitations will be extended to other Granges in Lycoming County to participate.

## Contact to Schedule Use of Grange Hall

David Troutman 570-220-1685

## Coming Events

**August 1** – Lycoming Pomona Grange meets at Eagle; tureen dinner at 5 p.m.; business meeting at 6 p.m.

**August 4** – Grange meeting at 6:30 p.m. with special recognition/presentation to local fire companies; see details on page 2

**September 1** – Grange meeting at 6:30 p.m.; election of 2021-22 officers and program planning for coming year

**September 4** – Set up and work day to prepare for Yard Sale and take-out dinner

**September 5** – Community Yard Sale and take-out Pig Roast Dinner See flyer on Page 4. Looking for donations of:

- *Chicken corn soup (8 quarts)*
- *Ham bean soup (8 quarts)*
- *Homemade pies*
- *Beef Barbeque (5 lbs. of hamburger)*

Volunteer to donate and/or to help by contacting Doug Bonsall (717-460-0723).

**September 12** – Thank you picnic recognizing support from Montgomery American Legion and Valley, Perry Valley and Red Lion Granges. Tentative plans for entertainment at 4 p.m. and meal at 5 p.m.

# Community Yard Sale

**Saturday, Sept. 5, 2020**

***8 a.m. - 2 p.m. rain or shine***

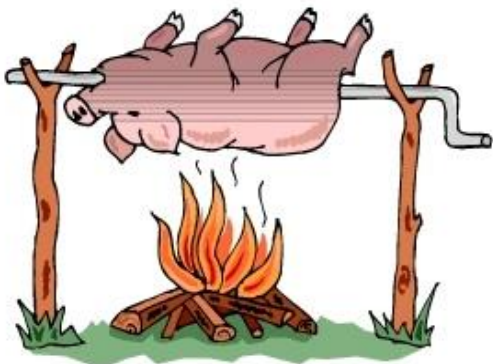
Vendors welcome: Outdoor space only (approx. 10' X 10') - \$10;  
outdoor space with 8' table provided - \$20; awnings are permitted

*To reserve space, contact David Troutman @ 570-220-1685*

## ***Eagle Grange Hall***

***Route 15 & East Blind Rd., Montgomery***

*Grange will have indoor flea market and lunch stand serving sandwiches, soups, beverages, assorted pies*



### **Pig Roast Dinner**

**Take-Out Only 10 a.m.-1 p.m.**

*Suggested donation: \$10/meal*

***Tickets must be pre-ordered***

**Roast pulled pork, baked potato, baked beans, applesauce,  
slaw, beverage, roll & butter**

*For tickets, contact Joann Murray @ 570-547-1340*