

### Eagle Grange #1

Route 15 & East Blind Road Montgomery, PA 17752



September, 2020

# Grange Gives Support to Three Local Fire Companies

Three local volunteer fire companies – Montgomery, Clinton Township and Washington Township – have each received a \$500 grant from Eagle Grange #1, Montgomery. The donations represent one of the Grange's community service projects for the year and were presented during a program earlier this month. Lycoming County Commissioners Tony R. Mussare and Scott L. Metzger attended the meeting, adding their thanks for the extraordinary contributions given to the community by these volunteer emergency services.



Standing by of a piece of fire equipment parked in front of the Grange Hall, participants in a recent program at Eagle Grange #1, Montgomery, were (left to right): Clinton Twp. Fire President Cory Bierly; Lycoming County Director of Public Safety Jeffrey Hutchins, who spoke on emergency services; Washington Twp. Fire Assistant Chief Katie Ulrich and Chief Brett Ulrich; Clinton Twp. Fire Chief Todd Winder and Grange vice president Fred Murray. See more pictures of this event inside!

The PA State Grange is compiling a brand new cookbook to celebrate its 150<sup>th</sup> anniversary in 2023. Grange members and friends are invited to contribute up to four (4) recipes each using the form below.

ppes to the committee let our deadline. Thank	Appetizers & BeveragesBreads & RollsSoups & SaladsDesserts Cookies & CandyVegetables & Side DishesThis & That	NOT use statements like, "combine first three ingredients."  NOT use statements like, "combine first three ingredients."  • Be consistent with the spelling of your name for each recipe.  • Any special recipe notes (anything other than ingredients, directions, contributor name, serving size, or recipe title) should be kept as a separate comment on the bottom of this form, as they may not be included unless we pay extra for it.  • Select recipe category below.	Print NEATLY ININK, NOT PENCIL, and place only ONE RECIPE per form.  If more room is needed, use another sheet of the same size and staple together.  Please WRITE LEGIBLY, as this will greatly reduce errors.  List all ingredients in order of use in ingredients list and directions.  Include container sizes, e.g., 2 (8-oz.) cans, temps, and baking/cooking times.  Keep ingredients separate and directions in one paragraph. Do not submit recipes in steps, columns, or charts. Recipes which cannot conform to our chosen regipe format will be omitted.	INSTRUCTIONS	INGREDIENTS: Use obbreviations pt. ot. pkg. env. c. tsp. I. oz. lb. god. doz. sm. med. kg.  Your name will be printed with each of your recipes. Thank you for contributing recipes as this will help to ensure that our cookbook will be a huge success.	and it is certain to become a treasured keepsake.	Phone#/Email Address From Address from our members. The cookbook will be professionally published,	Dear Friend, The PA State
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#### Latest News; Happenings at Eagle Grange

These popular cookbooks published by the State Grange are available for purchase from Eagle Grange while supplies last. Buy your copies at any Grange function.







#### Yard Sale/Takeout Dinner, Sept. 5

**See poster on Page 6 for details.** This is our next big event and we need lots of help to get ready beforehand and on the day of the event.

#### **Volunteers Needed:**

- Monday, Aug. 17 4 p.m.
- Friday, Sept. 4 9:30 a.m.
- Saturday, Sept. 5<sup>th</sup> 6 a.m.-3 p.m.

#### Jobs to be filled:

- direct traffic/parking/vendor set-up
- Unpack, sort, price sale items
- Prepare, serve food
- Staff Grange's flea market tables

#### **Donations Still Needed:**

- Assorted 12 oz. canned soda 12-packs
- 12 oz. bottled water 24 packs
- Homemade baked goods
- Baked beans
- Baking potatoes

Questions or want to volunteer? Contact Doug Bonsall (717-921-1957).

<u>Usage Agreement</u> – This document has been reviewed by the Grange three times and is ready for adoption at the Sept. 1<sup>st</sup> meeting. If you want an advance copy, contact Doug Bonsall.

<u>Thank You Picnic, Sept. 12</u> – Eagle has received help to rehabilitate its property from many donors, most especially from several groups that have been invited to this event We will decide on the menu at the Sept. 1<sup>st</sup> meeting.

Contact for Use of Eagle Grange Hall
David Troutman 570-220-1685

#### 2021-2022 Officer Suggestions

The following persons have been suggested for offices and have consented to serve if elected:

	David Troutman Fred Murray
	Doug Bonsall
Steward	Tom Styer
Assistant Steward	Bernie Downey
Lady Assistant Steward	Daisy Styer
Chaplain	Elliott Weiss
Treasurer	Karen Williamson
Secretary	Jennifer Nauss
Greeter	Beth Downey
Ceres	Joann Murray
	Elliott Weiss, Tom Styer

We still need persons to serve as Pomona, Flora and one additional member of the Executive Committee. Contact David Troutman (570-220-1685) to volunteer.

The election will take place at the Sept. 1<sup>st</sup> Grange meeting. Of course, additional suggestions from the floor will be accepted for any/all offices with the prior consent of the person being suggested.

<u>Installation</u> – Written invitations have gone out to the Pomona, Allegheny, Canusarago and Eldred Granges to join us on October 6<sup>th</sup> for a joint officers installation by a team from York Co.

#### Don't Miss these.....

#### **Coming Events**

**August 17** – Work evening to unpack and price items for yard sale beginning at 4 p.m.; bring something for a potluck supper.

**September 1 –** Grange meeting at 6:30 p.m.; election of 2021-22 officers and program planning for coming year

**September 4** – Set up and work day to prepare for Yard Sale and take-out dinner

**September 5** – Community Yard Sale and take-out Pig Roast Dinner

**September 12** – Thank you picnic starting at 4 p.m. to recognize exceptional financial support from other groups.

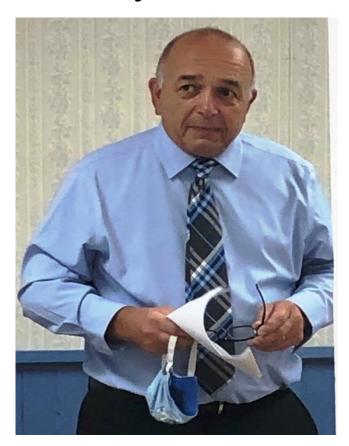
#### Fire Companies Honored @ August Meeting



Checks for \$500 each and a framed certificate of appreciation from Eagle Grange #1 was presented by Grange officers Fred Murray and Karen Williamson to Clinton Twp. Fire Co. (above) and Washington Twp. Fire Co. (below). The Montgomery Fire Co. did not attend this event but Grange president David Troutman made their presentation at a company meeting a few days later.



#### County Officials Visit/Speak at Eagle Grange



Three Lycoming County officials helped the Grange recognize local fire companies for the tremendous efforts given selflessly to keep the community safe. County Commissioners Tony R. Mussare (top left) and Scott L. Metzger (bottom left) both commended the fire volunteers for providing a service that the county and local municipalities could not afford with paid staff.



(August 4, 2020) The evening's main speaker was Jeffrey Hutchins, County Director of Public Safety and a long-time fire volunteer (above). He enlightened the audience about the significant training requirements for fire volunteers, the rising cost of equipment and the increasing shortage of volunteers.

## **Community Yard Sale**

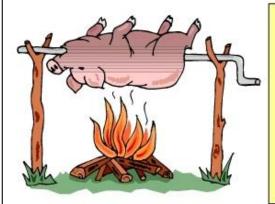
# Saturday, Sept. 5, 2020 8 a.m. - 2 p.m. rain or shine

Vendors welcome: Outdoor space only (approx. 10' X 10') - \$10; outdoor space with 8' table provided - \$20; awnings are permitted To reserve space, contact David Troutman @ 570-220-1685

### Eagle Grange Hall

Route 15 & East Blind Rd., Montgomery

Grange will have indoor flea market and lunch stand serving sandwiches, soups, beverages, assorted pies



### **Pig Roast Dinner**

Take-Out Only 10 a.m.-1 p.m.

Suggested donation: \$10/meal

Tickets must be pre-ordered

Roast pulled pork, baked potato, baked beans, applesauce, slaw, beverage, roll & butter

For tickets, contact Joann Murray @ 570-547-1340