

2020 SUBORDINATE CREATIVE CONNECTIONS REPORT FORM

PROGRAM DIRECTOR NAME _____ MEMBERS _____

GRANGE NAME and NO. _____ COUNTY _____

Most years, Granges reach out to their communities to share the Grange Story through an Open House or Community Night. However, during these unprecedented times, we acknowledge that many Granges may not have been able to hold an Open House or Community Night program. We hope to recognize Granges who have reached out to their communities in many ways during the COVID-19 Crisis. For Granges who were able to hold an Open House or Community Night program, please complete this form with the information about the program (**DIVISION A**). For Granges who had planned an Open House or Community Night program, but could not hold it because of the COVID-19 Crisis, please complete this form with your plans for the program that would have been held (**DIVISION B**). For Granges who were not able to plan or hold an Open House or Community Night Program because of the COVID-19 Crisis, please complete this form to share the other creative ways your Grange has been able to reach its members and other people in the community, even if in-person gatherings were not an option (**DIVISION C**).

DIVISION (CHECK ONE):

- A. We had our Open House and here is what it looked like...**
- B. We had our Open House planned, but could not have it. Here is what it would have looked like...**
- C. Because of COVID-19, we could not have our Open House. Here is what we did instead...**

1. PLEASE COMPLETE ONE:

DIVISION A: DATE OF COMMUNITY NIGHT/DAY (OPEN HOUSE) PROGRAM _____

TOTAL ATTENDANCE _____

DIVISION B: PLANNED DATE OF COMMUNITY NIGHT/DAY (OPEN HOUSE) PROGRAM _____

DIVISION C: NOT APPLICABLE

2. DID YOU GAIN ANY NEW MEMBERS AS A RESULT OF THIS PROGRAM/OUTREACH? YES NO

3. NUMBER OF NON-MEMBERS REACHED _____

4. PLEASE COMPLETE ONE

DIVISIONS A. AND B. THEME OF PROGRAM (IF ANY) _____

DIVISION C. TYPE OF OUTREACH _____

5. OUTLINE OF HIGHLIGHTS OF PROGRAM OR OUTREACH _____

6. MOST SIGNIFICANT ACCOMPLISHMENT OF PROGRAM/OUTREACH _____

Recognition will be given to the most outstanding reports submitted on the Subordinate level. Awards will be made at the State Grange session in the following categories:

- Granges with up to 50 members
- Granges with 51-99 members
- Granges with 100 or more members

Supporting narrative and other significant information may be included in the report. Use a simple, flat notebook binder **making this form page #1** of your Creative Connections Report. Include pictures, news clippings, programs, invitations, printed electronic media, etc. to tell the complete story. Make sure your **Grange name, number & county appear on front of book.**

- Reports will be judged on:
- Completion of entire form
 - Report content
 - Neat and orderly arrangement
 - Participation of membership
 - Photographs/Printed electronic media
 - Grange information to inform non-members

This form **must** be received by **September 15th** Send to: **Jenn Nauss**
10 West Schoolside Drive
Mechanicsburg, PA 17055

NAME _____

ADDRESS _____ **CITY** _____ **STATE** _____ **ZIP** _____