



# Eagle Grange #1

Route 15 & East Blind Road  
Montgomery, PA 17752



May, 2021

## State Representative's Office to Discuss May Election Voter Questions

**Eagle Grange – Tuesday, May 4, 2021 @ 6:30 p.m.**



If you've ever gone into the voting booth and felt a bit overwhelmed to cast a vote on referendum question(s) facing you, Eagle Grange is pleased to provide an educational service to inform you about four questions that will appear on the May 18<sup>th</sup> primary election ballot. All registered Pennsylvania voters regardless of party affiliation, including Independents who may not normally vote in primary elections, are eligible to vote on these questions.

We are honored that Ms. Jamie Maggs (left) will speak about this important topic on behalf of State Representative Jeff C. Wheeland at the next Grange meeting. Rep. Wheeland was elected in November 2014 to represent the 83<sup>rd</sup> District in Lycoming County following seven years as a County Commissioner. In the current House session, he serves as a deputy chairman on the Policy Committee. He is also a member of the Appropriations, Liquor Control, Local Government and State Government committees.

Ms. Maggs will explain and discuss the following referendum question and three proposed amendments to the Pennsylvania state constitution:

- **Statewide Referendum (Act 2020-91)** – Making municipal fire and emergency medical services companies eligible for loans
- **Proposed Constitutional Amendment (Article III, Section 9)** - Relating to termination or extension of disaster emergency declaration
- **Proposed Constitutional Amendment (Article IV)** – Disaster emergency declaration and management
- **Proposed constitutional Amendment (Article I)** – Prohibition against denial or abridgement of quality of rights because of race or ethnicity

**As always, the Grange invites any/all interested persons to attend this meeting and become better educated on these important questions that voters will decide. Invite your friends!**

# Road Rally – A Rousing Success



Saturday, March 27, 2021, dawned sunny and bright, providing the perfect setting for Eagle Grange's first Road Rally. The response was much more than expected, with about 50 persons making up 17 teams participating. Our thanks to Jenn Nauss for organizing the project and personally underwriting most of the gift certificate prizes to the winning teams. Shown below are some of the participating teams enjoying a great time while visiting the various historical sites, notable locations, and local businesses on the 80-mile tour through Lycoming, Union and Northumberland Counties.



# Take-Out Dinner Raised \$1,400+



Eagle Grange has adapted to the current COVID pandemic by sponsoring take-out meals as fund raisers. The March 2021 meal featured roast pork loin and homemade sauerkraut (above) and pineapple upside down cake being packaged by Jackie & Joann Murray (below).



David Troutman & Daun Williamson (above) and Jenn Nauss (below) were busy with their respective duties.





Linda Byers (left), on behalf of our good friends from Perry Valley Grange #1804 in Perry County, presented a \$1,500 contribution for Eagle's building renovations at the March meeting to President David Troutman (right).

## Coming Events

**May 1 – Lycoming Pomona Grange meeting**  
 @ Canusarago Grange Hall, east of Hughesville;  
 5 p.m. potluck dinner; 6 p.m. meeting

**May 4 – Eagle Grange meeting @ 6:30 p.m.;**  
Program – “**Proposed PA Constitutional Amendments**” by Jamie Maggs from the office of State Rep. Jeff Wheeland

**Hosts – Elliott & Barbara Weiss**

**May 21 – Work Day** starting at 10 a.m. to prepare for take-out dinner; lunch provided

**May 22 – Roast Beef take-out dinner** (see Page 7) helpers needed starting at 10 a.m.; lunch provided

**June 1 – Eagle Grange meeting @ 6:30 p.m.;**  
Program – “**Natural Gas Fracking**” by David Troutman

**Hosts – Karen Williamson; Richard Kelley**

## Welcome New Grange Member

Apologies for missing the name of this new member from Milton FFA in our last newsletter:

- **Serena Fisher**, *New Columbia*

## Exciting New Project Started

A suggestion offered at the last Grange meeting has blossomed into a joint project by the Grange and Milton FFA designed to improve the environment in the area of the Grange Hall. FFA members are researching and will report at the May meeting on plans to plant some additional trees on the property and install bluebird boxes.

## Property Improvements

- Installation of HVAC “split units” expected to start very soon; we should have air conditioning in time for the summer heat!
- Completing final second floor improvements, installation of chairlift and added receptacles
- Received 36 cushioned chairs for 2<sup>nd</sup> floor
- Matting and framing of pictures and historical clippings for anteroom gallery display

## Anniversary T-Shirts

- \$12 each - Small, Medium & Large sizes
- \$14 each - X-Large, 2X-Large & 3-XLarge sizes

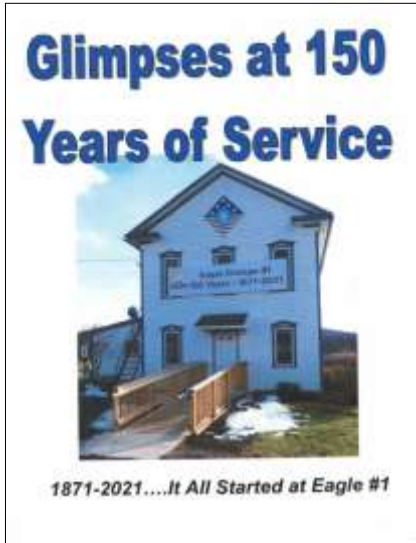


Contact Jenn Nauss at any event or call 717-512-1261 to purchase your shirt!

**Call David Troutman @ 570-220-1685 to arrange for use of Grange Hall.**



Albert Holliday of Camp Hill (left), founder and publisher of *Pennsylvania Magazine*, spoke at the April Grange meeting and gave a free copy of the magazine to everyone present, including Nancy Eck (right) of Muncy.



*It All Started at Eagle #1 .....*

# Your Invitation to Become a Historical Booklet Sponsor

A commemorative history booklet is being prepared by Eagle Grange #1, Lycoming County, as part of its sesquicentennial (150th) anniversary observance. Preliminary plans are for a 24-page full size (8 1/2" x 11") and full color booklet featuring narrative and pictures of the past 150 years for this first Grange in the state. A proposed cover page is shown to the left and a template of the various sized ad blocks is shown on the reverse. The finished product will be available in time for the local celebration of the anniversary on August 7<sup>th</sup> and for the September 18<sup>th</sup> open house brunch

and luncheon to kick-off the State Grange's 150<sup>th</sup> anniversary period.

Individuals, families, businesses and other Granges that wish to lend support to the printing of this booklet are invited to become a Sponsor. One-eighth page ads (business card size – approximately 2-1/2" x 3-3/4") are just \$25. Larger ad spaces are also available: quarter page - \$50, half page - \$100, and full page - \$150. The layout of ads may include text, art work and/or photos to promote a business/Grange and/or express greetings from the sponsor. Copy must be submitted by July 1, 2021. Submission of camera-ready copy, appropriately sized for the space desired, is strongly preferred but not required.

All sponsors will receive a copy of the commemorative booklet upon its completion. Contact Doug Bonsall at 717-921-1957 or [douglas.b@verizon.net](mailto:douglas.b@verizon.net) to become a sponsor or for more information.

## Eagle Grange 150<sup>th</sup> Anniversary Historical Booklet

Name of Business/Grange/Individual \_\_\_\_\_

Contact person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Phone \_\_\_\_\_

**Check desired size:**

Eighth Page (\$25)     Quarter Page (\$50)     Half Page (\$100)     Full Page (\$150)

**Cash or check payable to:** Eagle Grange #1

**Ad copy/payment due by July 1, 2021, to :**

Doug Bonsall, PO Box 765, Dauphin, PA 17018 or [douglas.b@verizon.net](mailto:douglas.b@verizon.net)

**Eighth Page Ad - \$25**

(Approx. 2-1/2" height x 3-3/4" width)

**Quarter Page Ad - \$50**

(Approx. 5" height x 3-3/4" width)

**Eighth Page Ad - \$25**

(Approx. 2-1/2" height x 3-3/4" width)

**Half Page Ad - \$100**

(Approx. 5" height x 7-1/2" width)

**Full Page Ad - \$150 (Approx. 10" height x 7-1/2" width)**

# Take-Out Dinner

*Sponsored by Eagle Grange #1*

**Sat., May 22, 2021**

## Roast Beef

Roast Beef, Stuffing, Gravy,  
Mashed Potatoes, Peas &  
Carrots, Roll & Butter,  
Lettuce with Bacon Dressing,  
Applesauce, Angel Food  
Cake & Strawberries

*Suggested Donation - \$13*



**Advance reservations suggested\***

Contact Joann Murray @ 570-547-1340

*\*Limited # of meals available without reservations*

**Pick-up 2-4 p.m. @ Eagle Grange Hall**

Rt. 15 & East Blind Rd., Montgomery, PA

**Next Take-Out Dinner**

*Pulled Pork – August 28, 2021*

## Eagle Grange #1

c/o Douglas A. Bonsall  
300 Swatara Street, PO Box 765  
Dauphin, PA 17018-0765



# May 2021 Newsletter



Participants gather at the Eagle Grange Hall on March 27<sup>th</sup> for the Road Rally Scavenger Hunt that began and ended there. Later that day about 160 meals were served at the Grange's most recent take-out dinner. See more pictures of both events inside and read about all the Grange's activities.