

**Pennsylvania State Grange  
Community Service Report 2021**

Grange Name & Number \_\_\_\_\_

County \_\_\_\_\_ Number of Members \_\_\_\_\_

Person Preparing Report:

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Please complete this form and send it to **Rachel Bailey** or place it in front of your report notebook. No additional materials are required to submit a community service report but you are welcome to include the following; photos, newspaper articles, letters, etc. may be included. **Notebooks over two (2) inches in thickness will be disqualified from judging.**

TOTAL HOURS given by Grangers doing Grange-sponsored community service \_\_\_\_\_

TOTAL HOURS given by community citizens doing Grange-sponsored community service \_\_\_\_\_

Please tell us about your Grange: (rural, urban, special events, special people etc.)

1. Which of the following does your Grange participate in? (A check mark is fine for this section, but if possible, record the number of items or the weight of items collected. For H a detailed list of what was donated would be appreciated.)

\_\_\_\_\_ A. Collected items to donate to our everyday heroes (police officers, direct care staff, hospital staff etc.)

\_\_\_\_\_ B. Made and/or donated face masks, shields, or other PPE during the COVID-19 Pandemic

\_\_\_\_\_ C. Collected soda tabs and donated to a local organization

\_\_\_\_\_ D. Collected and donated canned goods/nonperishable items to a local organization

\_\_\_\_\_ E. Hosted a benefit breakfast, lunch, or dinner

\_\_\_\_\_ F. Collected "Box tops for Education" and donated to a local organizer or school

\_\_\_\_\_ G. Participated in or contributed to services for the deaf

\_\_\_\_\_ H. Collected and donated other items locally (eye glasses, stuffed toys, blankets etc.)

\_\_\_\_\_ I. Other – please list and explain

This report is due by September 15, 2021 in order to be judged. No late entries will be judged this year.

Mail to:

Rachel Bailey  
356 Park Ave  
New Cumberland, Pa 17070

Following is a list of suggestions we would like to see included for each project that you include in your report:

- Name of Project
- How many members/non-members participated
- What types of public relations did you utilize? (newspaper, posters, letters etc.)
- In what ways was this project beneficial for the community, individuals or organizations?
- In what ways was your project a success?
- Anything else you would like to share?
- Do you work with other Grange Committees doing Community Service Activities?

Attach as many pages as needed to explain your projects, but remember not to send a binder thicker than two inches.  
Thank you!