

**2022 SUBORDINATE LECTURER'S REPORT FORM**

PROGRAM DIRECTOR NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

GRANGE NAME & NO. \_\_\_\_\_ MEMBERS \_\_\_\_\_

Number of meetings held \_\_\_\_\_ Average Attendance \_\_\_\_\_

Number of meetings you attended \_\_\_\_\_

1. Did you have a Lecturer's Committee to assist you with programming? YES NO

2. List the Standing Committees (e.g., Community Service, Legislative, Youth, Junior) which assisted you with programs this year and how they assisted. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3. Did your Grange present a Community Citizen Award? YES NO

4. Did your Grange have a display, special program, or creative connection to promote Grange Month?  
YES NO

If YES, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Did your Grange have a Community Night/Day (Open House) Program? YES NO

If YES, please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. In what ways did your Grange promote Grange to the community other than the Community Night/Day (Open House) program? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Did you attend the Talent Contest in 2022? YES NO

8. How many entries did your Subordinate have in the 2022 Talent Contest? \_\_\_\_\_

9. Did you promote the State Contests to your members? YES NO

If YES, please explain: \_\_\_\_\_

\_\_\_\_\_

10. What changes or ideas would you like to see in the contests? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Did your Grange participate in a Grange visitation? YES NO

12. What visitation theme did you use? \_\_\_\_\_

13. As Lecturer how did you participate in the program? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Does your Grange have a Newsletter to inform members of activities, programs, etc.? YES NO

If not, how do you communicate program/activity information to your members? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Give a brief explanation of the programs or events you held throughout the year. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Do you have any ideas, comments, or suggestions for next year? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

17. Did you submit an end of the year scrapbook? YES NO

If yes, how many members assisted you? \_\_\_\_\_

PLEASE NOTE: **Make sure that this form is completed in its entirety and legible!**

**Make sure if you are submitting a book to have your Grange's name & number on the front.**

This form **must be received by September 15th** Send to:

**Jenn Nauss**  
**10 West Schoolside Drive**  
**Mechanicsburg, PA 17055**  
or [jnauss89@gmail.com](mailto:jnauss89@gmail.com)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_