**2023 Pennsylvania/National Membership Recognition Seals & Certificates Order Form**

* Use this application for all your certificates, 25-year certificate; 30, 35, 40, 45, 55, 60, 65 and 70-year seals; and 5, 10, 15, year congratulations letters and 80 & 85 Certificates.
* Eligibility for recognition is based on continuous Grange membership; membership can be with multiple Granges.
* Secretaries should complete the information on both sides of the form, including the Secretary’s signature, mailing address and the Subordinate Grange Seal. Please include the **address** for the Members receiving recognition.
* Please also list the 5, 10, 15, and 20 year congratulations letters on the back page of this form, there is no charge to the Grange for letters. Please be sure to indicate the recognition year for each member on the back of this form.

**fPlease fill out this form, front and back, including address, Month and Year when joined and what year you are recognizing them for each Granger.**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 30-year seal(s) @ $5.00 each | | | | $ |  | Mail Seals & Certificates to: | | |  | |
|  | 35-year seal(s) @ $5.00 each | | | | $ |  |  | | |  | |
|  | 40-year seal(s) @ $5.00 each | | | | $ |  |  | | |  | |
|  | 45-year seal(s) @ $5.00 each | | | | $ |  |  | | |  | |
|  | 55- year seal(s) @ $5.00 each | | | | $ |  |  | | |  | |
|  | 60- year seal(s) @ $5.00 each | | | | $ |  |  | | |  | |
|  | 65- year seal(s) @ $5.00 each | | | | $ |  | Email Address | |  | | |
|  | 70- year seal(s) @ $5.00 each | | | | $ |  | Phone No. |  | | | |
|  | 25-year Silver Star Certificate(s) @ $5.00 each | | | | $ |  |  |  | | | |
|  | with blue folder included | | | |  |  |  | | | | PA State Grange Secretary |
|  |  | | | |  |  | (Signature of PA State Grange Secretary) | | | |  |
|  | **TOTAL ENCLOSED** | | | | $ |  |  | | | |  |
|  |  | | | |  |  |  | | | |  |
|  |  | | | |  |  | (Signature of Subordinate Secretary) | | | | Subordinate Secretary |
|  |  | | | |  |  |  | | | |  |
|  | **Date Requested by:** |  | | |  | | Subordinate | | | | State |
|  |  | | |  |  | | Grange Seal | | | | Grange Seal |
|  | *What date do you want on the letters* – | | |  | |  |  | | | |  |
|  | **Date of Membership Recognition** | |  | | |  |  | | | |  |

Send this form and payment (payable to ***Pennsylvania State Grange***) to: **Debra Campbell, PA State Secretary, 1791 Shull Hill Road, Newport, PA 17074-8048**

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| *The Seal certifies that the individuals listed below are members of* |  | *Grange #* |  | *in* |

|  |  |
| --- | --- |
|  | *County, Pennsylvania, and are eligible for official recognition by the National Grange.* |

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| Member  Number | Member Name  (PRINT NAMES CLEARLY as they  Should appear on the award) | Address | Grange Name | Month/Year  Joined | Month/Year  Demitted (if  Applicable) | Recognition Years |
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