

Pennsylvania State Grange

2024 Regional Leadership Conferences

The Pennsylvania State Grange will be hosting two regional leadership conferences in February and March 2024, designed to provide meaningful and helpful training to local Grange leaders and members. Two conferences will be held - one in the central-eastern part of the state and one in the western part of the state. Any Grange member or leader is welcome and encouraged to attend! Attendance at each conference is NOT limited to the host region - **anyone can attend either of the conferences, regardless of which region.**

Lunch will be provided at each conference by the host Grange. There is a **registration cost of \$15**, which will cover the cost of lunch and all provided materials. **Registration is due 3 weeks prior to the conference.** The schedule of conferences is below:

Each Conference runs from 10:00 am - 3:15 pm

February 24, 2024 - Scrubgrass Grange Hall, Venango County
5104 Emlenton-Clintonville Rd., Emlenton, PA - Register by February 3rd

March 9, 2024 - Eagle Grange Hall, Lycoming County
32 East Blind Rd., Montgomery, PA - Register by February 17th

In the event of inclement weather, attendees will be notified of cancellation and a refund will be issued. If this should occur, the workshops will be recorded and shared.

Please complete the bottom portion of this page and mail along with payment to:

Jenn Nauss
10 West Schoolside Drive
Mechanicsburg, PA 17055

Make checks payable to: Pennsylvania State Grange

Conference attending (check one):

Scrubgrass - Feb. 24 (Register by Feb. 3)

Eagle - March 9 (Register by Feb. 17)

Name: _____

Address: _____

Email: _____ Phone: _____

Grange Name/Number: _____ County: _____

Office(s) Held: _____

Mail with \$15 payment to: **Jenn Nauss, 10 West Schoolside Drive, Mechanicsburg, PA 17055**

Checks payable to: **Pennsylvania State Grange**

Pennsylvania State Grange 2024 Regional Leadership Conferences

Tentative Schedule (Subject to change)

Each Conference runs from 10:00 am - 3:15 pm

February 24, 2024 - Scrubgrass Grange Hall, Venango County
5104 Emlenton-Clintonville Rd., Emlenton, PA

March 9, 2024 - Eagle Grange Hall, Lycoming County
32 East Blind Rd., Montgomery, PA

9:30 - 10:00	Registration	
10:00 - 10:15	Welcome & Announcements	
10:15 - 10:45	Youth & Young Adults	<i>Co-directors of the State Grange Youth & Young Adult Department - Lindsay Schroeder and Jen Danko - will discuss youth programming and how to involve the youth in your Granges.</i>
10:50 - 11:20	Legislative	<i>Carrie Nace, State Grange Legislative Consultant, will discuss legislative updates and how your Grange can be more involved in the legislative process.</i>
11:25 - 11:55	Don't Reinvent the Wheel!	<i>Jenn Nauss, State Grange Lecturer/Program Director, will review free resources available through the Grange and in your communities and discuss how to use them to effectively and efficiently plan programs for your Grange.</i>
12:00 - 12:45	Lunch - <i>State Grange Membership Director, Norman Houser, will be present at the Scrubgrass Grange conference to discuss Grange membership.</i>	
12:45 - 1:15	Breakout Session	<i>Join Matt Espenshade, State Grange President, who will present a leadership workshop, or Debbie Campbell, State Grange Secretary, who will discuss important roles and responsibilities of the Secretary and how to complete quarterly reports and other paperwork.</i>
1:20 - 1:50	We Have All These Records; Now What?	<i>History Committee Chair, Doug Bonsall, will discuss how to safekeep and preserve your Grange's records.</i>
1:55 - 2:25	Community Service Project	<i>Tina Keen, State Grange Deaf & Community Service Chair, will lead the group in the completion of a service project.</i>
2:30 - 3:00	Junior Grange	<i>Philip Vonada, PAJG Director, will be joined by Junior Ambassadors Gayle Reyburn and Braden Thomson to talk about this year's Junior Grange contests and how you can incorporate the ideas and themes into your meetings. We encourage everyone to be a Junior-at-Heart! Phil will also discuss properly reporting your Junior members to the State Grange and new incentives for Junior programming.</i>
3:00 - 3:15	Closing & Evaluations	