



# REGISTRATION FORM

Pennsylvania State Grange – 153<sup>rd</sup> Annual Session  
October 16-19, 2025  
Genetti Hotel – Williamsport, PA 17702



**IMPORTANT NOTE:** Please complete a separate form for each person attending.  
Additional forms are available at [www.pagrang.org](http://www.pagrang.org) or by calling the State Grange office at (717)-737-8855.

**PLEASE PRINT CLEARLY FOR NAME BADGE**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone ( ) \_\_\_\_\_ Email \_\_\_\_\_  
Grange Name & No. \_\_\_\_\_ County \_\_\_\_\_

Please check all that apply:

- State Officer       Past State Officer       Junior       Youth       Guest
- Pomona Delegate       Subordinate Delegate       Youth Officer       Dept. Director/Committee
- I will take the 5<sup>th</sup> Degree       I will be taking the 6<sup>th</sup> Degree
- I will compete in Sign-a-Song       I will compete in Public Speaking

**ALL RESERVATIONS MUST BE POST MARKED BY September 12, 2025**

***There will be a \$10.00 Late fee assessed after registration deadline.***

Registration Fee – Adults ( <i>Junior Jamboree fee listed below</i> )	\$20.00	_____
Tour – Thursday ( <i>pre-registration is required</i> ) maximum seating 48 <i>Lunch included – tour leaves hotel at 9am, returns by 5pm</i>	\$50.00	_____
Past Officers Luncheon – Friday <i>Buffet – Grilled Lemon Rosemary Chicken &amp; Country Store Ham</i>	\$30.00	_____
Youth Luncheon – Saturday <i>Sandwich Board Buffet</i>	\$26.00	_____
Junior Jamboree (age 5-14) (Saturday—Sunday) <i>Includes all activities &amp; meals (Sat. lunch, Sat. dinner, Sun. breakfast)</i>	\$35.00	_____
Youth Party (Saturday night) (age 14+) <i>Tentative: Axe throwing (parental permission/waivers required)</i>	\$10.00	_____
All Granger Banquet – Sunday, 1:00 pm - <i>Choose one:</i>		
<i>Herb-Crusted Pork Tenderloin</i>	\$35.00	_____
<i>Maple-Liquored Salmon</i>	\$35.00	_____
<i>Vegetarian Option: Wild Mushroom Ravioli</i>	\$35.00	_____
Children (age 4 to 12), (3 and under FREE no meal) <i>Children’s meal is chicken tenders &amp; fries</i>	\$22.00	_____

**Total Enclosed** \_\_\_\_\_

Send form and payment **by September 12, 2025**

**Make Checks payable to North Central Host Committee**

**Mail to:** Thelma Brodzina, 5152 Halfmoon Valley Rd, Warriors Mark, PA 16877

**Questions?** Contact Philip Vonada – (814) 404-7985 (call/text) or [Philip.Vonada@gmail.com](mailto:Philip.Vonada@gmail.com)

**NOTICE:** Gluten Free and/or Vegetarian meals are available. Any dietary or allergy concerns must be known prior to State Session.  
Please list them here: \_\_\_\_\_