REGISTRATION FORM

Pennsylvania State Grange – **154th Annual Session**
October 15-18, 2026
Holiday Inn Harrisburg/Hershey, Grantville, PA

IMPORTANT NOTE: Please complete a separate form for each person attending.
Additional forms are available at www.pagrange.org or by calling the State Grange office at (717)-737-8855.

PLEASE PRINT CLEARLY FOR NAME BADGE

Last Name _____ First Name_____

Address _____

Phone _____ Email _____

Grange Name & Number _____County _____

Please check all that apply:

☐ State Officer ☐ Past State Officer_____ ☐ Junior ☐ Youth ☐ Guest
☐ Pomona Delegate ☐ Subordinate Delegate ☐ Youth Officer ☐ Dept Director/Committee_____
☐ I will be taking the 6th Degree ☐ I will compete in Sign-a-song ☐ I will compete in Public Speaking

ALL RESERVATIONS MUST BE POST MARKED BY September 12, 2026

There will be a $10.00 Late fee assessed after the registration deadline.

Registration Fee – Adults *(Junior Jamboree fee listed below)*	$20.00	_____
Tour – Thursday *(pre-registration is required) maximum seating 48*	$40.00	_____
Lunch on your own– tour leaves hotel at 10 am, planned return by 4pm		
Past Officers Luncheon – Friday	$35.00	_____
Buffet: Pork Loin, Vegetable Lasagna		
Youth Luncheon – Saturday	$35.00	_____
Buffet: New York Delicatessen		
Junior Jamboree (age 5-14) (Saturday—Sunday)	$35.00	_____
Includes all activities & meals (Sat. lunch, Sat. dinner, Sun. breakfast)		
Youth Party (Saturday night) (age 14+)	$20.00	_____
Glow Bowling at Palmyra Bowl		
All Granger Banquet – Sunday, 1:00 pm - Choose one:		
Bacon Wrapped Meatloaf	$40.00	_____
Boursin Chicken	$40.00	_____
Asian Stir Fry (Vegetarian)	$40.00	_____
Children (age 4 to 12), (3 and under FREE no meal)	$15.00	_____
Children's meal is Chicken Fingers and French Fries		
Total Enclosed	$	_____

Send form and payment **by September 12, 2026**

Make Checks payable to SE PA Grange Host Committee
Mail to 2026 Session % Madeline Seidel 906 Clover Drive, Wyomissing, PA 19610
Questions? Contact Derek Schroeder – (610) 698-3999 (text preferred) or sessionchairs2026@gmail.com

NOTICE: Gluten Free and/or Vegetarian meals are available. Any dietary or allergy concerns must be known prior to State Session. Please list them here: _____