



2018 SUBORDINATE GRANGE SURVEY

This serves as the Grange Month Survey

Grange Name and Number _____ State _____

What is the overall "health" of your Grange?

START WITH 25 POINTS

- We have members from at least a half dozen different families. (If yes, Add 10) _____
- We have taken in at least two new members in the past few years who have remained active, engaged members of our Grange. (If yes, Add 15) _____
- We have a Junior Grange or at least three Junior +1 members. (If yes, Add 15) _____
- We have had fairly regular change in leaderships/ officers/directors over the past decade. (If yes, Add 15) _____
- Overall, our membership gets along and enjoys time together. (If yes, Add 10) _____
- Our membership is positive about our Grange's future. (If yes, Add 5) _____
- We have a relationship with our local FFA, 4-H, NJHA, Boy or Girl Scouts, or other youth service, leadership development or agricultural group. (If yes, Add 10) _____
- We have tried something new in the past two years. (If yes, Add 10) _____
- We are known in our community for something positive. (If yes, Add 10) _____
- It is not a struggle to have quorum for at least ten meetings per year. (If yes, Add 15) _____
- If we need to get in touch with our members about something of importance, we can connect with nearly all of them in 48 hours or less. (If yes, Add 5) _____
- We have a mission statement or fairly clear focus. (If yes, Add 15) _____
- We have a hall or regular, public place to meet (not a restaurant). (If yes, Add 10) _____
- We have less than 13 members on the roll. (If yes, Subtract 15) _____
- About half or more of our members live at least 10 miles from the community/area we primarily serve. (If yes, Subtract 10) _____
- We collect only enough dues (or less) per member to cover our State and National dues. (If yes, Subtract 10) _____
- The average age of our membership is 75 or greater. (If yes, Subtract 10) _____
- A majority of our members do not attend meetings anymore and are not active in our events. (If yes, Subtract 15) _____
- We do not have any members under the age of 40 who attend our events or meetings regularly or contribute time/talent to our fundraisers/outreach. (If yes, Subtract 15) _____
- We have talked in the past two years about turning in our charter and not much has changed since then. (If yes, Subtract 15) _____
- Our Grange doesn't feel connected to State/National Grange and typically does not participate in State Convention/National contests or programs. (If yes, Subtract 5) _____

Your Grange Health is _____.

Poor (30 pts. or less) Fair (35-65 pts.) Good (70-120 pts.) Excellent (125+ pts.)

Your meetings

When does your Grange meet (Time, Day) _____

Where does your Grange meet _____

What elements of a traditional Grange meeting (opening ceremony, open Bible, flag) as outlined in the Subordinate manual do you following strictly and in what ways has your Grange adapted the standard meeting form and ritual? ***Please describe why the changes work better for your Grange on an attached paper.***

Who is your “glue?” Some Granges have one or two people/families who hold their local Grange together, without whom their Grange would likely stop meeting or have to give up its charter. We wish to show them that we value their contribution. If this describes your Grange, please provide the following information:

Name(s): _____

Address (or email): _____

Grange Month 2018

On a separate sheet of paper, please provide information about any events/outreach/service your Grange held during April (Grange Month) as well as clippings of any press coverage of the event. *Please note: Did you follow the theme and if so, please describe how you incorporated it.*

Would you like National Grange to continue to offer a theme for Grange Month? ___ YES ___ NO

150th Celebration

On a separate sheet of paper, please detail anything your Grange did to mark the 150th Anniversary of the Grange.

What resource or service does your Grange most need from your State/National Grange?

Submission details

Your name _____ Office/Title _____

Preferred Contact Information _____

